

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-0843
3 SERIES OF 2020

COMMITTEE OF REFERENCE:
Finance & Governance

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**
6 **Denver and Ameresco, Inc. to increase the maximum contract amount for the**
7 **purpose of completing energy efficiency measures identified in the scope of**
8 **work.**
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
12 and Ameresco, Inc., in the words and figures contained and set forth in that form of agreement
13 available in the office and on the web page of City Council, and to be filed in the office of the Clerk
14 and Recorder, Ex-Officio of the City and County of Denver, under City Clerk’s Filing No. 202055513-
15 01 is hereby approved.

16 COMMITTEE APPROVAL DATE: August 25, 2020 by Consent

17 MAYOR-COUNCIL DATE: September 1, 2020

18 PASSED BY THE COUNCIL: _____ September 14, 2020

19  - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Lindsay S. Carder, Assistant City Attorney DATE: September 3, 2020

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

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29 Kristin M. Bronson, Denver City Attorney

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31 BY: , Assistant City Attorney DATE: Sep 2, 2020