1	<u>BY AUTHORITY</u>							
2	ORDINANCE NO			COUNCIL BILL	NO. CB15-0070			
3	SERIES OF 2015			COMMITTEE O	F REFERENCE:			
4				Infrast	ructure & Culture			
5 6 7	<u>A BILL</u>							
8 9 10 11 12	For an ordinance approving and providing for the execution of a proposed amendment to the Intergovernmental Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the "Evergreen Lake House Road Bridge" project and the funding therefor.							
13	WHEREAS, the City and County of Denver has given due consideration to said propos							
14	Intergovernmental Agreement;							
15	NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF							
16	DENVER:							
17	Section 1. The proposed amendment to the Intergovernmental Agreement between the							
18	Colorado Department of Transportation and the City and County of Denver, a copy of which is duly							
19	filed with the City Clerk, Filing No. 15-0062, be and hereby is approved in all respects.							
20	Section 2. The payments made by the Colorado Department of Transportation to the City							
21	pursuant to and under the Intergovernmental Agreement shall be deposited into the Treasury of							
22	the City and credited to Special Fund No. 38000, which is set forth and described in Section 20-18							
23	of the Revised Municipal Code of the City and County of Denver.							
24	Section 3. That it be and is hereby found and determined that the budget summary of said							
25	project is as follows	5 :						
26 27 28	ACCOUNTING NUMBER	APPROPRIATION ACCOUN	<u> </u>	EXPENDING AUTHORITY	<u>AMOUNT</u>			
29 30 31	38405-5011102 -PP017	Evergreen Lake House Road Bridge	Man	ager of Public Works	\$632,000			
32	Authorization for e	expenditure of said funds for	ollowing	execution of said Cor	tract will cover the			
33	period from execution to completion. The City will provide the local match for this project in the							
34	amount of \$158,000.							
35								
36								
37								
38								

1	Section 4. The Manager of Finance of the City and County of Denver is hereby authorized						
2	and directed to make such book and record entries and to do such other things as may be						
3	necessary to accomplish the purposes of this Ordinance.						
4	COMMITTEE APPROVAL DATE: February 12, 2015. (Consent)						
5	MAYOR-COUNCIL DATE: February 17, 2015						
6	PASSED BY THE COUNCIL:			, 2015			
7		PRESID	ENT				
8	APPROVED:	MAYOR		, 2015			
9 10 11	ATTEST:	EX-OFF	AND RECORDER, ICIO CLERK OF T ND COUNTY OF DI	HE			
12	NOTICE PUBLISHED IN THE DAILY JOURNAL:		, 2015;	, 2015			
13	PREPARED BY: Tom Migaki, Budget and Manag	ement Office	DATE: Fe	ebruary 19, 2015			
14 15 16 17	Pursuant to section 13-12, D.R.M.C., this propose the City Attorney. We find no irregularity as to fordinance. The proposed ordinance is submitted 3.2.6 of the Charter.	rm, and have	no legal objection	to the proposed			
18	D. Scott Martinez, Denver City Attorney						
19	BY:, City A	Attorney	DATE:	, 2015			