

1 **BY AUTHORITY**

2 RESOLUTION NO. CR20-1347  
3 SERIES OF 2020

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**  
6 **County of Denver and Clayton Early Learning, Trustee, George W. Clayton Trust**  
7 **for a new total.**

8  
9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendatory Agreement between the City and County of  
11 Denver and Clayton Early Learning, Trustee, George W. Clayton Trust, in the words and figures  
12 contained and set forth in that form of Second Amendatory Agreement available in the office and on  
13 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk  
14 of the City and County of Denver, under City Clerk's Filing No. 202056445-02, is hereby approved.

15 COMMITTEE APPROVAL DATE: November 18, 2020 by Consent

16 MAYOR-COUNCIL DATE: November 24, 2020 by Consent

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Jason D. Moore, Assistant City Attorney

DATE: December 10, 2020

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29  
30 BY: \_\_\_\_\_, Assistant City Attorney

DATE: \_\_\_\_\_