

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0808
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Denver Latino Commission.**
6

7 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

8 **Section 1.** That the mayoral appointment of **Alexis Menocal Harrigan** to the Denver
9 Latino Commission for a term effective immediately and expiring on January 1, 2015, or until a
10 successor is duly appointed, be and hereby is approved.

11 COMMITTEE APPROVAL DATE: Consent Agenda, November 7, 2013

12 MAYOR-COUNCIL DATE: November 12, 2013

13 PASSED BY THE COUNCIL: _____, 2013

14 _____ - PRESIDENT

15 ATTEST: _____ - CLERK AND RECORDER,
16 EX-OFFICIO CLERK OF THE
17 CITY AND COUNTY OF DENVER

18 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: November 13, 2013

19 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
20 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
21 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
22 3.2.6 of the Charter.

23 Douglas J. Friednash, City Attorney

24 BY: _____, Assistant City Attorney DATE: _____, 2013