

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0993

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2024

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **A resolution authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of One Hundred**  
8 **Twenty-Five Thousand Dollars and No Cents (\$125,000.00), payable to Morgan**  
9 **Riss and Zaner Harden Law, LLP, in full payment and satisfaction of all claims**  
10 **related to the civil action captioned Morgan Riss v. City and County of Denver,**  
11 **et al., which was filed in the Denver District Court, Case No. 2023CV32298.**

12  
13 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14  
15 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
16 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
17 (Accounting Number 11827 4511001), the sum of One Hundred Twenty-Five Thousand Dollars and  
18 No Cents (\$125,000.00) made payable to Morgan Riss and Zaner Harden Law, LLP, in full payment  
19 and satisfaction of all claims related to the civil action captioned Morgan Riss v. City and County of  
20 Denver, et al., which was filed in the Denver District Court, Case No. 2023CV32298.

21 Payment is to be made upon the execution and delivery of such release or releases as is or  
22 are satisfactory to the attorney for the City and County of Denver.

23 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
24 **and record such entries and to do such other things as may be necessary to accomplish**  
25 **the purposes of this resolution.**

26 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE:  
2 MAYOR-COUNCIL DATE: July 23, 2024  
3 PASSED BY THE COUNCIL: July 29, 2024

4 *Armenak P. Sandoral* \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: David Murphy, Assistant City Attorney                      DATE: August 1, 2024

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of  
11 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: *Anshul Bagga* \_\_\_\_\_, Assistant City Attorney                      DATE: Jul 25, 2024