

**BY AUTHORITY**

RESOLUTION NO. CR25-0123  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the High Line Canal Conservancy for the “High Line Canal Conservancy Enhanced Trail Surface and Green Valley Ranch Canal Improvement Zone” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the High Line Canal Conservancy, for the “High Line Canal Conservancy Enhanced Trail Surface and Green Valley Ranch Canal Improvement Zone (CIZ)” program, which is identified as City Grant Contract Number 202477052, a copy of which is duly filed with the City Clerk, Filing No. 202477052, be and hereby is approved in all respects.

**Section 2.** The payments made by the High Line Canal Conservancy to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

**ACCOUNTING NUMBER**

**APPROPRIATION ACCOUNT**

**AMOUNT**

15605-7000000

High Line Canal Conservancy

\$2,700,000

Authorization for expenditures of said funds will cover the period from November 15, 2024 to September 1, 2027.

1       **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.  
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6 COMMITTEE APPROVAL DATE: February 4, 2025, by Consent

7 MAYOR-COUNCIL DATE: February 11, 2025

8 PASSED BY THE COUNCIL: \_\_\_\_\_

9 \_\_\_\_\_ - PRESIDENT

10 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
11 EX-OFFICIO CLERK OF THE  
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office       DATE: February 13, 2025

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to  
17 § 3.2.6 of the Charter.

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19 Kerry Tipper, Denver City Attorney

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21 BY: Anshul Bagga, Assistant City Attorney       DATE: Feb 13, 2025  
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