

Boards and Commissions - Applicant Information

Printed Date: 09-11-2016

Prefix: UNDECLARED **Last Name:** CAROSELLA **First Name:** LEO **Middle Name:**

Applicant\Appointee Record Id: 4027 **Date Last Modified:** October-03-2014 09:40:17 AM MDT **App Deleted Flag:**

Occupation: ASSOCIATE BROKER

Employer: REMAX

Work Email:

Work Address: 495 UINTA WAY 100

Work City: DENVER **Work State:** CO **Work Zip:** 80230 **Work Zip Ext:**

Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: LEO.CAROSELLA@YAHOO.COM

Home Address: 9653 E. 5TH AVENUE 205

Home City: DENVER **Home State:** CO **Home Zip:** 80230 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-981-5588

Birth Date: July-04-2776 12:00:0 **Gender:** MALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 5 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** October-03-2014 09:40:17 AM MDT

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5334 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-29-2014 **End Date:** NONE **Tech Date:** 08-31-2016

Resolution: 0783 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 09-11-2016

Prefix: UNDECLARED **Last Name:** FOSTER **First Name:** JOAN **Middle Name:**
Applicant/Appointee Record Id: 4023 **Date Last Modified:** October-03-2014 09:24:57 AM MDT **App Deleted Flag:**
Occupation: RETIRED
Employer:
Work Email:
Work Address:
Work City: **Work State:** CO **Work Zip:** **Work Zip Ext:**
Work Phone: **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: J_FOSTER9@MSN.COM
Home Address: 1020 15TH STREET 42B
Home City: DENVER **Home State:** CO **Home Zip:** 80202 **Home Zip Ext:**
Home Phone: 303-629-5609 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: UNDECLARED **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** October-03-2014 09:24:57 AM MDT

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5331 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-29-2014 **End Date:** NONE **Tech Date:** 08-31-2016

Resolution: 0783 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 09-11-2016

Prefix: UNDECLARED **Last Name:** LANMAN **First Name:** ELIZA **Middle Name:**

Applicant/Appointee Record Id: 4026 **Date Last Modified:** October-03-2014 09:38:18 AM MDT **App Deleted Flag:**

Occupation: EXECUTIVE DIRECTOR

Employer: HEALTH SET

Work Email:

Work Address: 2420 W. 26TH AVENUE

Work City: DENVER **Work State:** CO **Work Zip:** 80211 **Work Zip Ext:**

Work Phone: 720-321-9332 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**

Home Email: ELIZALANMAN@CENTURA.ORG

Home Address: 4835 W. 31ST AVENUE

Home City: DENVER **Home State:** CO **Home Zip:** 80212 **Home Zip Ext:**

Home Phone: **Home Cell Phone:** 303-919-7416

Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED

City Council District: 1 **City Council Other:**

Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED

Education Level: **Year Completed:**

Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED

Confidence Extension:

City Employed: UNDECLARED **Date Submitted:** October-03-2014 09:38:18 AM MDT

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: **Last Name:** **Phone:**

Reference 2: First Name: **Last Name:** **Phone:**

Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 5333 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N

Status: MEMBER **Reason:** APPOINTED **Start Date:** 09-29-2014 **End Date:** NONE **Tech Date:** 08-31-2016

Resolution: 0783 2014 **Addendum:**

Boards and Commissions - Applicant Information

Printed Date: 09-11-2016

Prefix: UNDECLARED Last Name: RAMSEY First Name: PAUL Middle Name:

Applicant\Appointee Record Id: 3676 Date Last Modified: September-19-2012 10:01:15 AM MDT App Deleted Flag:

Occupation: EXECUTIVE DIRECTOR

Employer: A LITTLE HELP

Work Email: PAUL@ALITTLEHELP.ORG

Work Address: 288 CLAYTON STREET SUITE 202

Work City: DENVER Work State: CO Work Zip: 80206 Work Zip Ext:

Work Phone: 720-242-9032 Work Phone Ext: Work Fax: Work Cell Phone:

Home Email: LEONRAMSEY@GMAIL.COM

Home Address: 50 W. 2ND AVENUE

Home City: DENVER Home State: CO Home Zip: 80223 Home Zip Ext:

Home Phone: Home Cell Phone: 303-829-9339

Birth Date: July-04-2776 12:00:0 Gender: MALE Ethnicity: CAUCASIAN GLBT: UNDECLARED

City Council District: 9 City Council Other:

Registered Voter: YES Registered County: DENVER Political Affiliation: UNDECLARED

Education Level: Year Completed:

Experience: UNDECLARED Interest: UNDECLARED Confidence: UNDECLARED

Confidence Extension:

City Employed: UNDECLARED Date Submitted: September-19-2012 10:01:15 AM MDT

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: Last Name: Phone:

Reference 2: First Name: Last Name: Phone:

Reference 3: First Name: Last Name: Phone:

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4913 BoardName: DENVER COMMISSION ON AGING Delete Flag: N

Status: MEMBER Reason: REAPPOINTED Start Date: 09-29-2014 End Date: NONE Tech Date: 08-31-2016

Resolution: 0783 2014 Addendum: REAPPT

Boards and Commissions - Applicant Information

Printed Date: 09-11-2016

Prefix: UNDECLARED **Last Name:** YOUNG **First Name:** DIANE **Middle Name:**
Applicant/Appointee Record Id: 3737 **Date Last Modified:** February-13-2013 07:25:54 AM MST **App Deleted Flag:**
Occupation: CITY COUNCIL AIDE
Employer: CITY & COUNTY OF DENVER
Work Email:
Work Address: 3540 S. POPLAR STREET 102
Work City: DENVER **Work State:** CO **Work Zip:** 80237 **Work Zip Ext:**
Work Phone: 720-337-4444 **Work Phone Ext:** **Work Fax:** **Work Cell Phone:**
Home Email: DIANE.YOUNG@DENVERGOV.ORG
Home Address: 3540 S. POPLAR STREET
Home City: DENVER **Home State:** CO **Home Zip:** 80237 **Home Zip Ext:**
Home Phone: 303-759-3921 **Home Cell Phone:**
Birth Date: July-04-2776 12:00:0 **Gender:** FEMALE **Ethnicity:** CAUCASIAN **GLBT:** UNDECLARED
City Council District: 4 **City Council Other:**
Registered Voter: YES **Registered County:** DENVER **Political Affiliation:** UNDECLARED
Education Level: **Year Completed:**
Experience: UNDECLARED **Interest:** UNDECLARED **Confidence:** UNDECLARED
Confidence Extension:
City Employed: UNDECLARED **Date Submitted:** February-13-2013 07:23:42 AM MST

Boards Applying For:

DENVER COMMISSION ON AGING

References

Reference 1: First Name: **Last Name:** **Phone:**
Reference 2: First Name: **Last Name:** **Phone:**
Reference 3: First Name: **Last Name:** **Phone:**

Skills, Activities, Memberships, Resume/Cover Letter:

Board Assignment Information:

Relation Id: 4980 **BoardName:** DENVER COMMISSION ON AGING **Delete Flag:** N
Status: MEMBER **Reason:** REAPPOINTED **Start Date:** 09-29-2014 **End Date:** NONE **Tech Date:** 08-31-2016
Resolution: 0783 2014 **Addendum:** REAPPT

Adam M. Dempsey

9355 E. Center Ave. - Denver, Colorado 80247

303/367-2346

gL91146@yahoo.com

Communications/Public Affairs Professional

Demonstrated and verifiable success and expertise in media relations, communications, news journalism, public and government relations and media marketing with expertise and management experience with;

1. Strategic Planning and Marketing Strategy
2. Communication Planning and Execution
3. Research, Analysis & Assessment
4. Public Affairs and Gov. Relations
5. Crisis Planning and Communication
6. Creative Development & Production

Associated Professional Experience

BONNEVILLE INTERNATIONAL (KYGO-FM, KEPN-AM, KKFN-AM, KOSI-FM) (1999-Present)
Public Affairs anchor/producer, smooth jazz radio Air Talent.
Developed Crisis Management Planning.

KWHD-TV/KWHS-TV LeSEA Broadcasting (2008-2009)

Office/Operations Manager/Producer-Program Host

Performed marketing planning, on-air promotion, public relations and on-line strategy.
Performed community affairs, FCC compliance, ascertainties, advised Sr. staff on regulatory
Produce/host public affairs series, "Colorado Focus," produced selected documentary projects
Coordinated all traffic operations, copy, order approvals, sales support, special projects sales.
Supervised staff, evaluations, reviewed assignments, performed staff administration.

CITY OF AURORA, COLORADO (2007 to 2014)

Public Affairs /Anchor - (contract talent)

Anchor public affairs/news series, "Dateline Aurora." Co-anchor "live" election coverage
and other specials.

STARZ! ENTERTAINMENT NETWORKS (1997-2004)

Producer/Director/Acting Managing Producer

Directed staff and crews, set assignments, reviewed work, and performed administration.
Developed and managed project production budgets, contributed to strategic planning.
Contributed to national public relations activities and the promotion of major projects.
Successfully performed on-air rebranding of Starz!BETMovies network.
Produced features increased ratings growth of Encore Westerns to leading theme service.

JONES EDUCATION NETWORKS (1991-1995)

Director, Special Markets

Represented company on media tours, press conferences, and national radio as spokesperson.
Briefings to Congressional Representatives, Education Department executives and local
elected officials; Advised senior staff on cable, education regulatory developments.
Successfully marketed network into major urban markets and medium communities.
Performed associated special markets communication strategic planning.
Performed exhibit marketing at national and regional industry conferences.

News/Public Affairs - Reporter/Producer

PBS/KRMA-TV(1981,1995, 2002, 2008)

Performed PBS Special coverages, White House press credentials for Presidential coverage.

Reporter/Producer - News series: "Six Alive"; newsmagazine - "Colorado Weekly." Anchored special "Dr. Martin Luther King, Jr./President Barack Obama-Is the Dream Realized."

WTBS/Turner Broadcasting (1983-1984)(Pt. Time)

Regional Reporter/Producer - "Good News" series; reports also air on CNN; focus area: science/technology enterprise with some general assignment reporting.

Marketing - Public Administration

MARKETING – CONSULTANT/PRODUCER (2004-2011)

Selected Clients: International Channel, Microsoft regional, Comcast Cable, KMGH-TV Sales, et. al.

Performed media marketing, public relations, special projects, and creative executions for clients.

Program acquisition research, special platforms distribution marketing for International Channel, international distribution planning and fundraising for the G-8 Summit Gala telecast to the nations.

Produced , "Cable in a Local Context," 2nd National Conference on Local Cable Advertising - 1984

Public affairs documentary prod; "Spirit at the Mountaintop," "When a King Came to Town."

2011- Media Consultant – Colorado Women Veterans Assn., Colorado Women Veterans Conference

CITY OF AURORA, COLORADO (1986-1991)

Cable Television Administrator

Performed all local and Federal cable and telecom utilities oversight and regulatory. Briefings to City Council and Mayor on all telecom developments. Drafted all ordinance changes. Liaison to local governments and DRCOG on metro cable issues and to Colorado State Legislature Telecom Subcommittee on telecom developments. Developed City news and other services oriented programming as information outreach. Interfaced with national gov. organizations on cable issues.

Supplemental Associated Professional Experience

MAY D&F DEPARTMENT STORES/FOLEY'S/MACY'S (1980-1984)

Director, Broadcast Marketing

Planned, placed, evaluated media and creative for over 100 annual radio and television marketing campaigns and communication strategy plans. Performed strategic and budget planning, co-op funds development, directed national projects ad agency. Performed staff supervision and evaluation.

Marketing strategies contribute to annual sales increase \$88 - \$124million during tenure.

MERRILL-LYNCH (1985-1986)

Account Executive Program

Successfully retained 90% of IRA clients informing company of account closure.

IPO marketing, analysis of telecom, entertainment, retail sector companies

Education

Master of Science in Communications Management, Technical Communication, 2002

COLORADO STATE UNIVERSITY, Fort Collins, Colorado

Bachelor of Arts in Communication, 1996

UNIVERSITY OF COLORADO, Boulder, Colorado

JESSICA M KROUGH

120 Logan Street #9, Denver, CO 80203 • jessicakrough@gmail.com • 515.570.7689

PROFILE

Seeking a volunteer position where I can collaborate with others to advocate on behalf of and in partnership with older adults. I hope to utilize my knowledge and connections of the Denver Metro Area to support services for older adults.

STRENGTHS

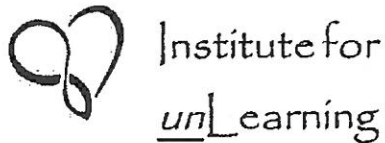
- Experience and knowledge pertaining to at-risk individuals including older adults and individuals experiencing homelessness or poverty
- Previous involvement with steering committees and round table groups both as a member and a contributing progress reporter
- Direct experience coordinating a non-profit program from development to implementation and served as a lead volunteer for the progression of a local chapter of an organization.
- Energetic, friendly and dedicated to developing positive relationships with diverse populations
- Efficiently manages time to complete tasks while continuing to be flexible towards changing priorities and demands
- Advocacy, marketing and public presentation skills to promote programs, recruit and engage audiences, and build support from partner agencies and community members

RELEVANT RECENT PROFESSIONAL EXPERIENCE

AARP Foundation, Denver, CO <i>Program Specialist</i>	Feb 2016- Present
The Delores Project, Denver, CO <i>Relief Residential Assistant</i>	Aug 2015- Present
Volunteers of America, Denver, CO <i>Program Coordinator for the Mission</i>	Dec 2015- Mar 2016
<i>Project Manager of the Family Motel</i>	Nov 2014-Jul 2015
<i>Program Coordinator for Retired & Senior Volunteer Program</i>	Sep 2013-Nov 2014
Denver AmeriCorps Alums Chapter, Denver, CO <i>Co-President, volunteer role</i>	July 2013- Jan 2015
Volunteer Income Tax Assistance Program, AmeriCorps State <i>Frontier Asset Building, Denver, CO</i>	Dec 2011- Jun 2012

EDUCATION

Bachelor of Arts: Social Work; Family Services University of Northern Iowa	Aug 2006- May 2009
Volunteer Management Specialist Certification Des Moines Area Community College	Mar 2011- Dec 2011
Conflict Resolution Certificate University of Northern Iowa	May 2009



Institute for
unLearning

Doug Krug, S.U.S.



Doug's third book, *The Missing Piece in Leadership: How to create the future you want*, is in its 2nd printing.

He has also co-authored two books, *Enlightened Leadership: Getting to the HEART of Change* and *Leadership Made Simple*. *Enlightened Leadership* is in its 31th printing.

Doug is host of his talk radio show entitled, "Leading Change Without Resistance" airing at 1690AM in Denver. Podcasts available.

Doug served as part of the MBA Program at Johns Hopkins University's Division of Public Safety Leadership for 15 years. He also served as part of Executive Development Programs throughout the federal government. This includes IRS, FBI, DEA, Veterans Affairs, Center for Disease Control, Secret Service, Office of Personnel Management, NASA, Department of Interior and Department of Labor.

Partial Client List Includes:

NASDAQ	General Electric	Veterans Affairs
NOAA	General Motors	USDA
FBI	Ericsson	NASA
Furniture Row	NSA	U.S. Health & Human Services
Lockheed-Martin	Library of Congress	Reynolds Metal
Verizon	U.S. Air Force	U.S. Navy
Army Corps of Engineers	Capital One	IRS
U. S. Coast Guard	EPA	Medicare/Medicaid (CMS)
Colorado State Patrol	Governor's Cabinets, States of Hawaii, Utah and Colorado	

For the last 20 years Doug has been designing and implementing effective national health AND care improvement initiatives. At U.S. Health & Human Services and Medicare, Doug's work is simply referred to as the Signature Style™.

Doug's breakthrough process work has been applied successfully with three Governor's Cabinets, top executive teams at FBI, Medicare/Medicaid, NOAA, NASA, U.S. Marshals and all 50 Admirals in the U.S. Coast Guard; as well as numerous executive teams in the corporate arena.

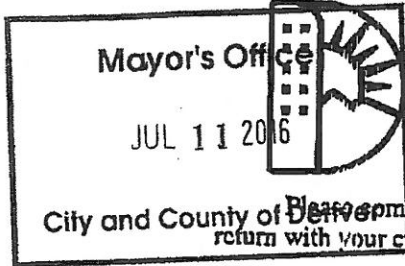
The essence of this transformation-in-thinking work is built around the premise that if we didn't cause so much resistance to begin with, we wouldn't have to work so hard to overcome it. Another core belief is that all the answers ever needed to create any outcomes we desire are already available in the people doing the work.

303.807.1903

www.instituteforunlearning.com

dougrug@forunlearning.com

BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: D.C.O.A.

Last Name: RAEL First Name: Steve

Occupation/Employer: RETIRED

Work Address: 1425 MARIPOSA ST City: DENVER Zip: 80204

Work E-mail Address: _____

Work Phone: 7/300-0862 Work/Home Fax: NA

Home Address: 1425 MARIPOSA ST City: DENVER Zip: 80204

Home Phone: _____ Cell Phone/Pager: 7/300-6862

Home E-mail Address: _____

Are you a registered voter? Yes No If so, what county? DENVER

Colorado ID or Driver's License Number: 95-079-0192

Denver City Council District No.: _____ Ethnicity: SPANISH

Highest Level of Education or Degree Earned: HIGH SCHOOL Year Completed: 1950 - Korea

Memberships/Organizations/Volunteer Activities (include past or present):
NORTH LINCOLN MDRISA - 1425 MARIPOSA ST #206
SGT OF ARMS LOCAL RESIDENT COUNCIL

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Matt Fredrickson</u>	<u>1147 Marion St. Denver, CO</u>	<u>(720) 956-3838</u>
<u>Annie Hancock</u>	<u>Denver, CO 80218</u>	<u>(720) 956-3825</u>
<u>Tony Nieto</u>	<u>5135 Dewey CT</u>	<u>(303) 433-7856</u>

Special Information:
Is there anything that would adversely affect public confidence in your appointment or service? Yes No
If yes, please explain on a separate sheet of paper.

Steve G. Rael 7-8-16
Signature Date

Return Completed Form to:
Anthony R. Aragon, Director of Boards and Commissions
1437 Bannock Street, Room 350
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-3787
anthony.aragon@denvergov.org

Steve a rael
@gmail.com

Waterfall