

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0193
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a Contract between the City and County of Denver and Iron Woman**
6 **Construction & Environmental Services, LLC to develop a parcel of land into a**
7 **park and road segment and other services in Council District 9.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Contract between the City and County of Denver and Iron Woman
10 Construction and Environmental Services, LLC, in the words and figures contained and set forth in
11 that form of Contract available in the office and on the web page of City Council, and to be filed in
12 the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
13 Clerk’s Filing No. 201846567-00, is hereby approved.

14 COMMITTEE APPROVAL DATE: March 05, 2019 by Consent

15 MAYOR-COUNCIL DATE: March 12, 2019

16 PASSED BY THE COUNCIL: _____
17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Jill Ferguson, Assistant City Attorney DATE: April 04, 2019

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
25 of the Charter.

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27 Kristin M. Bronson, Denver City Attorney

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29 BY: _____, Assistant City Attorney DATE: _____