1	BY AUTHORITY					
2	ORDINANCE NO	COUNCIL BILL NO. CB16-0551				
3	SERIES OF 2016	COMMITTEE OF REFERENCE:				
4		Neighborhoods & Planning				
5	<u>A BILL</u>					
6	For an ordinance changing the zoning classification for 4402 Umatilla Street.					
7	WHEREAS, the City Council has determined, based on evidence and testimony presented					
8	at the public hearing, that the map amendment set forth below conforms with applicable City laws,					
9	is consistent with the City's adopted plans, furthers the public health, safety and general welfare of					
10	the City, will result in regulations and restrictions that are uniform within the U-MS-2 district, is					
11	justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and					
12	is consistent with the neighborhood context and the stated purpose and intent of the proposed zone					
13	district;					
14	NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF					
15	DENVER:					
16	Section 1. That upon consideration of a change in	the zoning classification of the land area				
17	hereinafter described, Council finds:					
18	 That the land area hereinafter described is present 	ently classified as PUD #358.				
19	That the Owner proposes that the land area here	einafter described be changed to U-MS-2.				
20	Section 2. That the zoning classification of the lar	nd area in the City and County of Denver				
21	described as follows shall be and hereby is changed from	PUD #358 to U-MS-2:				
22 23 24 25 26 27	Legal Description: Lots 12 to 15, inclusive. Block 4, Caseys subdivision of a portion of North Highlands, City and County of Denver, State of Colorado. in addition thereto those portions of all abutting public rights-of-way, but only to the centerline					
28	thereof, which are immediately adjacent to the aforesaid specifically described area.					

Development in the real property records of the Denver County Clerk and Recorder.

That this ordinance shall be recorded by the Manager of Community Planning and

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Section 3.

1	COMMITTEE APPROVAL DATE: August 16,	2016		
2	MAYOR-COUNCIL DATE: August 23, 2016	0 1 1	00 0	2040
3	PASSED BY THE COUNCIL:	September 26, 2016		
4	Al Book	PRESI	IDEN	Т
5	APPROVED:	MAYO	R	Sep 27, 2016
6 7 8	ATTEST:	EX-OF	FICI	D RECORDER, O CLERK OF THE COUNTY OF DENVER
9	NOTICE PUBLISHED IN THE DAILY JOURN	AL:		·;
10	PREPARED BY: Nathan J. Lucero, Assistant	BY: Nathan J. Lucero, Assistant City Attorney		DATE: August 25, 2016
11 12 13 14	Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to ordinance. The proposed ordinance is not sull § 3.2.6 of the Charter.	form, and have	e no l	egal objection to the proposed
15	Denver City Attorney			
16	BY:, Assistant City	Attorney I	DATI	E: Aug 25, 2016