

1 **BY AUTHORITY**

2 RESOLUTION NO. CR18-1189  
3 SERIES OF 2018

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving and providing for the execution of a proposed Grant Agreement**  
6 **between the City and County of Denver and the United States of America**  
7 **Department of Housing and Urban Development concerning the “Emergency**  
8 **Solutions Grant FY18” program and the funding therefor.**  
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed  
11 Grant Agreement;

12  
13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**  
14 **OF DENVER:**

15  
16 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the  
17 United States of America Department of Housing and Urban Development, for the “Emergency  
18 Solutions Grant FY18” program, which is identified as Grant Number E-18-MC-08-0005, a copy of  
19 which is duly filed with the City Clerk, Filing No. 201845036-00, be and hereby is approved in all  
20 respects.

21 **Section 2.** The payments made by the United States of America to the City pursuant to and  
22 under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special  
23 Revenue Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal  
24 Code of the City and County of Denver.

25 **Section 3.** That it be and is hereby found and determined that the budget summary of said  
26 program, to be expended by the Executive Director of Denver Human Services, is as follows:  
27

ACCOUNTING NUMBER	APPROPRIATION ACCOUNT	CFDA NUMBER	AMOUNT
13009-5511010-CCD0604	ESG FY18	14.231	\$569,662.00

28  
29 Expenditures of said funds are authorized for the period from August 8, 2018 to September 11, 2020.  
30

31 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
32 and directed to make such book and record entries and to do such other things as may be necessary  
33 to accomplish the purposes of this Resolution.

1 COMMITTEE APPROVAL DATE: October 24, 2018 by Consent

2 MAYOR-COUNCIL DATE: October 30, 2018

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: November 1, 2018

9 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
11 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
12 of the Charter.

13 Kristin M. Bronson, City Attorney

14 BY: TJ B, Assistant City Attorney DATE: Nov 1, 2018

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