



MAYOR-COUNCIL AGENDA

Tuesday, February 24, 2015 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

A. - Jenn Hillhouse, Steve Nalley, Kelly Leid

BR15-0091 Adopts the National Western Center Master Plan as part of the City's Comprehensive Plan.

B. - Aaron Barraza

BR15-0078 Amends a lease agreement with GoJet Airlines Airport to add an additional 932.7 square feet of leased space on Concourse B at Denver International Airport and adding approximately \$150,200 in annual revenue (201206560-01).

BR15-0096 Approves an agreement with Intermountain Electric, Inc. for \$850,000 through 3-1-19 for testing and preventive maintenance of the electric power switchgears and related equipment at Denver International Airport (201416821).

C. - Scott Field

BR15-0097 Amends an existing grant from the Federal Emergency Management Agency (FEMA) to add the remaining four projects to the contract for an additional amount of \$2,362,256.95 so that the City may be reimbursed for the 75% Federal and 12.5% state shares of the eligible FEMA Public Assistance Program expenditures incurred in response to and recovery from the September 2013 Colorado Flooding disaster (MOOEM-201417809-00).

D. - Ron Mitchell

BR15-0094 Amends an agreement with Work Options for Women to provide an additional 6 months of concessions/cafeteria services for Denver Human Services through 6-30-15 (RC55006 (2)).

BR15-0101 Amends a contract with Bluff Mercy, LLC to add \$331,192 (for a total contract amount of \$1,266,970) and a one year extension (for a new end date of 12-31-15) to provide subsidized housing, life skills, resources, and training for families that are residents of Bluff Mercy (SOCSV-2011-03957-03).

E. - Seneca Holmes

BR15-0086 Approves a \$500,000 contract through 5-31-16 with Denver Urban Renewal Authority (DURA) to help improve permanent residential owner-occupied housing in Denver through the Single Family Rehabilitation (SFR) program (OEDEV-201419658).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week