

**BY AUTHORITY**

ORDINANCE NO. \_\_\_\_\_  
SERIES OF 2024

COUNCIL BILL NO. CB24-1467  
COMMITTEE OF REFERENCE:  
Finance & Governance

**A BILL**

**For an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.**

**WHEREAS**, pursuant to section 9.1.1 (C) and (D) of the Charter and Article I of Chapter 18, D.R.M.C., the Office of Human Resources has recommended to the City Council an amendment to the classification and pay plan governing the compensation of employees in the career service and certain employees not in the career service;

**NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That effective **beginning of the first work week following approval by the Mayor or by the City Council over the Mayor’s veto**, the classification and pay plan is hereby amended by changing the pay grades of the following classifications:

<b><u>Classification Title</u></b>	<b><u>Current Pay Grade</u></b>	<b><u>Proposed Pay Grade</u></b>
Airport Communications Center Supervisor	EX-11	NE-20
Airport Operations Supervisor	EX-11	NE-20
Ramp Tower Supervisor	EX-11	NE-20
Terminal Operations Supervisor	EX-11	NE-20

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1 COMMITTEE APPROVAL DATE: October 29, 2024 by Consent

2 MAYOR-COUNCIL DATE: November 5, 2024 by Consent

3 PASSED BY THE COUNCIL November 18, 2024.

4 *Amursh P. Sandora* - PRESIDENT

5 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

6 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
7 EX-OFFICIO CLERK OF THE  
8 CITY AND COUNTY OF DENVER  
9

10 NOTICE PUBLISHED IN THE DAILY JOURNAL \_\_\_\_\_

11 PREPARED BY: Olive Merino, Office of Human Resources DATE: November 7, 2024

12 REVIEWED BY: Emily Anderson, Assistant City Attorney DATE: November 7, 2024

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14 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the office of  
15 the City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
16 ordinance. The proposed ordinance **is not** submitted to the City Council for approval pursuant to §  
17 3.2.6 of the Charter.  
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19 Kerry C. Tipper, City Attorney for the City and County of Denver

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21 BY: *Anukul Bagga*, Assistant City Attorney DATE: 11/07/2024