



**CITY AND COUNTY OF DENVER**  
PRIVILEGED AND CONFIDENTIAL WORK PRODUCT

Michael B. Hancock  
Mayor

To: Mayor Michael B. Hancock  
From: Romaine Pacheco, Director  
Date: February 3, 2022

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**BOARD:** Community Corrections Board

**POC:** Greg Mauro

**BACKGROUND:**

Members – 21  
Terms – 4 Years  
Confirmation - Yes

State statute establishes the creation of community corrections boards with authority to approve or disapprove the establishment and operation of community corrections programs within municipalities.

**RECOMMENDATION:**

Andrew Luxen, Denver (M)(C) to serve as a representative from the District Attorney's Office for a term expiring June 30, 2025 and occasioned by the resignation of Jesse Forrest, appointed.

**ACTION NEEDED:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  Appoint Luxen

Please provide additional candidates to consider.



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## BAC-7862

### Contact Information

<b>Contact Name</b>	Andrew Luxen	<b>Home Address</b>	386 Clarkson St
<b>Preferred Phone</b>	3038839499	<b>Home City</b>	Denver
<b>Preferred Email</b>	andrewluxen@gmail.com	<b>Home State</b>	CO
<b>Other Phone</b>		<b>Home Zip</b>	80218
<b>Other Email</b>	ajl@denverda.org	<b>County</b>	Denver
<b>DOB</b>	[REDACTED]	<b>Hispanic or Latino origin or Descent?</b>	No
<b>SSN</b>	[REDACTED]	<b>Race/Ethnicity</b>	Caucasian
<b>Gender</b>	Male	<b>Other Ethnicity</b>	
<b>Other Gender</b>		<b>Salutation</b>	Mr.

### Board Information

<b>Board Name</b>	Denver Community Corrections Board	<b>Other boards or commissions served</b>	
<b>Status</b>	New	<b>Resigned</b>	
<b>Term Start Date</b>			
<b>Term End Date</b>			

### Work Information

<b>Employer</b>	Denver District Attorney's Office	<b>Work Address</b>	201 W. Colfax Avenue Dept 801
<b>Position</b>	Chief Deputy District Attorney	<b>Work City</b>	Denver
<b>Business Phone #</b>	7209139133	<b>Work State</b>	CO
<b>Work Email</b>	ajl@denverda.org	<b>Work Zip</b>	80202

### Additional Information

<b>Are you a registered voter?</b>	Yes	<b>Objection to appointment?</b>	No
<b>If so, what county?</b>	Denver	<b>Special Information</b>	
<b>Denver City Council District No</b>	10		

### Education and General Qualifications

<b>Name of High School</b>	Poudre High School	<b>Name of Graduate School</b>	University of Denver Sturm College of Law
<b>Location of High School</b>	Fort Collins	<b>Location of Graduate School</b>	Denver
<b># of Years Attended High school</b>	2	<b># of Years Attended Graduate School</b>	3
<b>Did you Graduate</b>	Yes	<b>Did you Graduate</b>	Yes

High School

Graduate Major J.D.

Name of College University of Colorado at Boulder  
 Location of College Boulder  
 # of Years Attended College 4  
 Did you Graduate College Yes  
 Undergrad Major Political Science

**Reference Details**

Reference Name #1	Allison Rocker	Reference Email #1	marion.allison@gmail.com
Reference Phone #1	3039069558	Reference Address #1	2370 S. Ellis Court, Lakewood, CO 80228
Reference Name #2	Rachel Allen	Reference Email #2	rachelleallen@yahoo.com
Reference Phone #2	6154911313	Reference Address #2	850 Locust Street, Denver, CO 80220
Reference Name #3	Matthew James	Reference Email #3	matthew.j.james@gmail.com
Reference Phone #3	4356599175	Reference Address #3	1100 E. 16th Avenue, Unit 1, Denver CO 80218

Agree to a background check

Owner Romaine Pacheco

Created By Denver Integration, 1/31/2022 10:53 PM  
 Last Modified By Denver Integration, 1/31/2022 10:53 PM

**Notes & Attachments**

Andrew Luxen Resume 1.22.docx

Type Attachment

Last Modified Denver Integration

Description

[View file](#)

# ANDREW LUXEN

(303) 883 – 9499

386 Clarkson Street, Denver, CO 80218

andrewluxen@gmail.com

## Experience

**Chief Deputy District Attorney, Denver District Attorney's Office | January 2019 – Present**

**Senior Deputy District Attorney | December 2011 – December 2018**

**Deputy District Attorney | November 2006 – November 2011**

Manage over 250 cases in Denver District and County Courts in collaboration with fellow attorneys and a variety of local, state and federal officials and government agencies

- Lead six person team responsible for cases assigned to a Denver District Courtroom
- Research and draft legal motions and briefs addressing pertinent and novel case issues
- Coordinate responses to inquiries from government officials
- Initiate and organize investigations in conjunction with other law enforcement agencies
- Litigated over 75 trials, including 45 felony trials

**Expertise:** project & team management; public speaking; professional communication skills regarding sensitive issues

**Legal Intern, Office for Civil Rights, U.S. Dept. Of Health and Human Services, Denver, CO | 2005**

Investigative internship focused on researching and drafting memoranda on federal legal matters

- Investigated civil rights abuses, specializing in health privacy, age and disability violations
- Researched compliance issues and compiled memoranda in accordance with federal privacy law

**Expertise:** detailed understanding of HIPAA policies; independent reportdrafting

**Summer Associate, Morrison & Foerster, LLP, Denver, CO | 2004**

Broad civil litigation summer associateship with focus on complex tort claim defenses

- Collaboratively reviewed SEC filings to ensure compliance with federal reporting regulations

**Expertise:** communication of legal information to senior partners; critical thinking skills

**Legal Assistant, Swidler Berlin Shereff Friedman, LLP, Washington, DC | 2003**

Assisted lobbying team with federal legislative research and document review

- Administered client website by organizing and updating current legislative documents

**Expertise:** identify and analyze client issues; craft solutions to client needs

## Education

**University of Denver, Sturm College of Law — Juris Doctor, May 2006**

- Colorado Bar, Admitted, October 2006

- Colorado Pledge to Diversity Summer Clerkship Program participant, 2004

**University of Colorado at Boulder — Bachelor of Arts, graduated magna cum laude, May 2001**

- Presidents Leadership Class, 1997 – 1999

- Kittredge Honors Program, 1997 – 1999

- President, University of Colorado Student Union (UCSU), 1998 – 2000

## Community Leadership

- Colorado Bar Association Criminal Law Section, Chair, July 2021 – present

- Denver Employees Retirement Plan (DERP) Advisory Committee Member, July 2020 – present

- Clyfford Still Museum 1944 Society Steering Committee, 2011 – 2013

- Eagle Scout, October 1996

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