

1 **BY AUTHORITY**

2 RESOLUTION NO. CR25-0128
3 SERIES OF 2025

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor's reappointments to the Santa Fe Business Improvement**
6 **District.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Tom McLagan and David Brehm to the
10 Santa Fe Business Improvement District for terms effective immediately and expiring on 12-31-
11 2027, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: February 4, 2025, by Consent

13 MAYOR-COUNCIL DATE: February 11, 2025

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: February 13, 2025

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kerry Tipper, Denver City Attorney

25 BY: Anshul Bagga, Assistant City Attorney DATE: Feb 13, 2025