

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver African American Commission

Last Name: Simon First Name: Ryan

Occupation/Employer: Civico

Work Address: 1580 Lincoln St. City: Denver Zip: 80203

Work E-mail Address: ryan@civico.com

Work Phone: 517-883-3701 Work/Home Fax: \_\_\_\_\_

Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]

Home Phone: 517-883-3701 Cell Phone/ Pager: " "

Home E-mail Address: Scharnes842@gmail.com

Are you a registered voter?  Yes  No If so, what county? Denver

Colorado ID or Driver's License Number: S 550 115 755 268

Denver City Council District No.: 9 Ethnicity White/caucasian

Highest Level of Education or Degree Earned: BA Year Completed: 4

Memberships/ Organizations/ Volunteer Activities (include past or present):  
ADD, FLTI, OIM Youth and Cops, Emily Griffith  
refugee center

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Benzel Timmerman</u>		<u>720-277-4168</u>
<u>Tara Raju</u>		<u>303-830-7177</u>
<u>Aditi Ramaswami</u>		<u>303-437-1456</u>

Special Information:  
Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Ryan Simon 10/6/14  
Signature Date

Return Completed Form to:  
Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
anthony.aragon@denvergov.org

# Charles R. Simon

## Objective

To obtain a position on the ~~Denver African American Commission~~ which aligns my passion for diversity and inclusion with my desire to stay informed on community issues and interact with my neighbors.

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~~1571 1571 1571~~  
(517) 883 3701

scharles842@gmail.com

## Experience

### Denver Parks and Rec , Denver CO — Recreation Instructor

JUNE 2016 - PRESENT

- Direct daily functions for Summer in the Parks program dedicated to creating engaging recreational opportunities for a diverse group of youth, Ages 5-16
- Promote learning, health, and the development of important life skills in a safe and structured environment
- Utilized evidence-based research on Best Practices to facilitate prescribed curriculum and activities.
- Planned, coordinated, and executed lesson plans and activities while guiding children in personal growth and daily living skills.

## Education

Anti-Defamation League  
Train the Trainer, Denver  
CO

JULY 2016

Family Leadership  
Training Institute Denver  
CO

JANUARY 2016 - JUNE 2016

Michigan State University,  
East Lansing MI

2008-2012

James Madison College, B.A. in  
Political Theory

College of Arts & Letters, B.A in  
Russian Language

### Unishippers , Okemos MI — Freight Specialist

JUNE 2014 - NOVEMBER 2015

- Processed customer-to-carrier orders for LTL and FTL shipments
- Managed claims department serving as the 3<sup>rd</sup> party liaison in damage/shortage/loss disputes between customers, carriers, and insurance company
- Operated as customer service representative via phone and email
- Calculated and provided quotes and bills of lading for customer shipments.

## Skills

- ❖ Strategic Planning & Partnerships
- ❖ Inspirational Leadership
- ❖ Cultural Transformation
- ❖ Budget Management
- ❖ Community Outreach
- ❖ Public Policy & Administration
- ❖ Human Resources Affairs
- ❖ Board Relations & Engagement

### Capital Area Literacy Coalition, Lansing MI — Intern

JANUARY 2014 - JANUARY 2015

- Tutored members of the community in English, Citizenship testing, and G.E.D
- Developed specific plans using assessment data to supplement K-12 students in reading instruction and communication
- Administered diagnostics and screening test on incoming ESL students for state reporting.
- Successfully brought ESL students up to grade level standard allowing them to achieve self-sufficiency.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: Denver African-American Commission  
Last Name: Jeri First Name: Ajayi  
Occupation/Employer: Job Readiness Instructor/Center for Work Education and Employment (CWEЕ)  
Work Address: 1175 Osage Street, Ste. 300 City: Denver Zip: 80204  
Work E-mail Address: jajayi@cwee.org  
Work Phone: 720-933-4899 Work/Home Fax: 303-892-8375  
Home Address: [REDACTED] City: [REDACTED] Zip: [REDACTED]  
Home Phone: 303-574-9865 Cell Phone/ Pager: 720-933-4899  
Home E-mail Address: jeri.ajayi@gmail.com  
Are you a registered voter?  Yes  No If so, what county? Denver  
Colorado ID or Driver's License Number: 02-336-0746

Denver City Council District No.: 4 Ethnicity Black  
Highest Level of Education or Degree Earned: Master's Degree Year Completed: 1983

Memberships/ Organizations/ Volunteer Activities (include past or present):

Past Board member and current volunteer of Sense of Security (SOS)

Current Steering Committee member for Colorado Cancer Coalition

Current volunteer of the Colorado Black Health Collaborative

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
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Novella Leslie, Digital Instructor/	4255 Kittredge St., #2012, Denver, CO	80239/720-505-7390
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Charlene Hill, Exe. Dir./	1010 South Juliet Street, Ste. 200, Aurora, CO	303-671-9888
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Jennifer Castor, TV Producer/	4215 S. Sebring Ct., Denver, CO	303-941-8315
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### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.

Jeri Aale Ajayi 10/18/16  
Signature Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

**JERI HALE AJAYI**

[REDACTED]  
[REDACTED]  
720-933-4899 (Cell)  
303-574-9865 (Home)  
Jeri.Ajayi@gmail.com

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**CAREER OBJECTIVE**

To acquire professional administrative employment to improve economic and health outcomes for underserved populations through community engagement, project management or grants management.

**SKILLS AND EXPERTISE**

- Proven leadership in daily operations, including staffing, budgeting, marketing, and evaluating.
- Superb program grants management, i.e., federal funding policies, database, reporting, etc.
- Exceptional training and group facilitation skills, resulting in empowerment and improved self-efficacy.
- Excellent research skills for data collection, compiling, analyzing, and reporting.
- Effective administrative skills for forecasting and problem solving.

**EMPLOYMENT HISTORY**

**Center for Work Education and Employment, Denver, Colorado**

*Local non-profit that provides job readiness skills to TANF recipients, marginalized adolescents and young adults. October 2012 to Present.*

***Job Readiness Instructor –***

- Train approximately 300 adults per year to improved personal effectiveness in the workplace and in everyday life.
- Create soft employment training materials, e.g. anger management, conflict resolution, communication, and personal money management to increase customers' self-esteem and self-efficacy.
- Assists with TABE assessments and digital instruction, as needed.

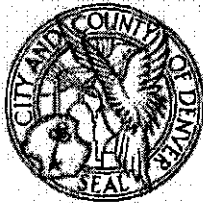
**Money Management International, Denver, Colorado**

*National non-profit leader in the credit counseling industry that developed and managed ColoradoSaves, a State-wide, social marketing campaign to increase awareness for consumers wanting to improve their personal money management skills. March 2006 to October 2011.*

***Program Manager/ Education Specialist -***

- Increased *Colorado Saves* membership from 500 participants to 2,500 within 24 months.
- Managed *ColoradoSaves*, annually recruited and trained 30 professionals from the financial industry to serve as volunteer financial coaches members of *ColoradoSaves*.
- Facilitated monthly steering committee meetings for community leaders and stakeholders.
- Coordinated state-wide efforts that increased consumers' use of mainstream financial services and reduced their dependence on fringe financial services (e.g., check checking outlets, etc.).
- Developed a money coaching program for no-cost financial planning for low-income families and individuals.
- Established partnerships with professionals from financial institutions, insurance agencies and other financial services to influence policies that encouraged consumers to make wiser financial choices.

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full,  
current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: African American Commission

Last Name: Stephens First Name: Shehila-Bae

Occupation/Employer: Project Manager - Denver Health Hospital & Authority

Work Address: 1600 Bannock St MC 0278 City: Denver Zip: 80204

Work E-mail Address: Shehila-Bae.Stephens@dhha.org

Work Phone: 303.602.5272 Work/Home Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: 720.382.3467 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: jstephens1085@gmail.com

Are you a registered voter?  Yes  No If so, what county? Jefferson

Colorado ID or Driver's License Number: 09-121-0362

Denver City Council District No.: \_\_\_\_\_ Ethnicity African American / Black

Highest Level of Education or Degree Earned: College B.S. Year Completed: 2008

Memberships/ Organizations/ Volunteer Activities (include past or present):

please see attached document

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Elbra Wedgeworth</u>	<u>1600 Bannock St.</u>	<u>Elbra.wedgeworth@dhha.org</u>
<u>Brian Barhaugh</u>	<u>unknown</u>	<u>303.475.0517</u>
<u>Emilee McEwen</u>	<u>unknown</u>	<u>720.345.2161</u>

Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes  No   
If yes, please explain on a separate sheet of paper.

Shehila Bae Stephens 10/26/16  
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)

# ShehilaRae Stephens

[REDACTED] sstephens1085@gmail.com 720.382.3467

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## COMMUNITY ENGAGEMENT

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MDHI (Metro Denver Homeless Initiative)	Board Member	Current
Advisory Committee for Homeless Youth	Member	2012-2016
Youth Coordinated Access Committee	Member	2014-2016
Family Solutions/ Family Complex Cases	Member	2015-2016
Youth Transitions Partnership	Lead Agency Manager	2014- 2016
Youth and Young Families	Member	2014- 2016
Denver Human Services Collaboration	Chair	2012-2014
Data Anti-Trafficking Alliance	Member	2012-2013
Coordinated Entry Committee	Member	2012-2014
Complex Case Committee	Member	2012-2014
Vulnerable Women's Index	Member	2012-2014
Shelter Provider Committee	Member	2012-2014
HMIS- Committee	Member	2012-2014
Human Services Network of Colorado	Secretary	2010
Advisory Committee for Homeless Youth	Co- Chair	2009-2010
<i>Supportive Services Group</i>		

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## ONGOING PROFESSIONAL TRAINING

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The Journey Towards Cultural Awareness: Engaging the Native American Communities	2016
Grant Training for Non- Profits Government Grants	2016
Mental Health First Aid	2014
HUD Community Planning and Development	2014/2016
Harm Reduction	2012/2014/2016
Vicarious Trauma	2012/2014
HUD Grant Writing	2012
Refugee Community Life Before and After Resettlement in Colorado	2011
Ecumenical Refugee and Immigration Services (ERIS)	
Motivational Interviewing	2011/2013/2014
Trauma Informed Leadership	2011/2013/2014
Family Violence Option Training	2011
Approaching Family Issues: Drugs, Kids & Community	2010
Colorado Works Case Management Training	2010

# BOARDS AND COMMISSIONS APPLICATION



Please complete the following information in full, current resume or biography and return to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: African American

Last Name: Grimes First Name: Troy

Occupation/Employer: Case Manager / Denver City & County

Work Address: 303 W. Colfax City: Denver Zip: 80202

Work E-mail Address: troy.grimes@denvergov.org

Work Phone: 7-913-4616 Work/Home Fax: \_\_\_\_\_

Home Address: [REDACTED] City: Denver Zip: [REDACTED]

Home Phone: 720-781-2553 Cell Phone/ Pager: \_\_\_\_\_

Home E-mail Address: tgrimes.biggerthanme@gmail.com

Are you a registered voter?  Yes  No If so, what county? \_\_\_\_\_

Colorado ID or Driver's License Number: \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_ Ethnicity Blk

Highest Level of Education or Degree Earned: Associates Year Completed: 2014

Memberships/ Organizations/ Volunteer Activities (include past or present):

Colorado Practitioners Network for Fathers and Families,  
Colorado Family Development Workers, Falcons Youth Organization

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
<u>Kerla Robinson</u>		<u>303-521-8963</u>
<u>Darlene Sampson</u>		<u>303-525-8595</u>
<u>Rev. Ron Allen</u>		<u>720-979-5482</u>

Special Information:

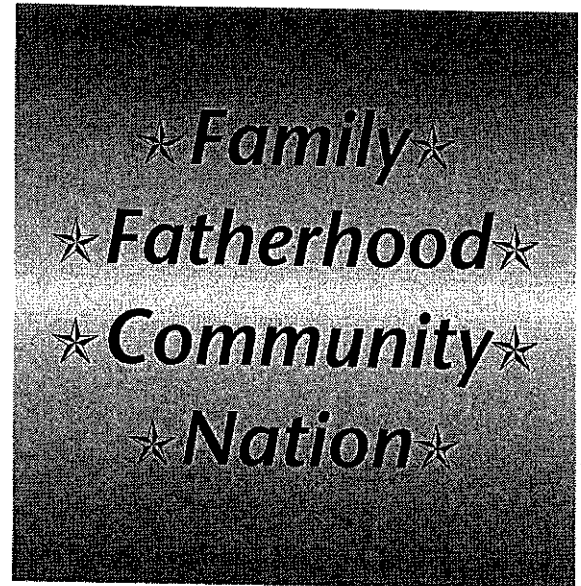
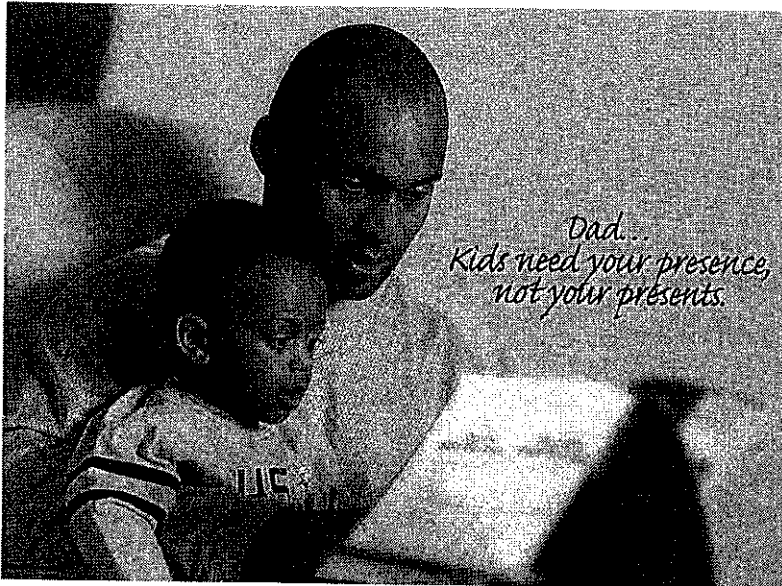
Is there anything that would adversely affect public confidence in your appointment or service? Yes  No

If yes, please explain on a separate sheet of paper.

[Signature]  
Signature

10-28-2016  
Date

Return Completed Form to:  
Anthony R. Aragon, Director of Boards and Commissions  
1437 Bannock Street, Room 350  
Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787  
[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)



## **Troy D.R. Grimes**

P.O. Box 31531, Aurora, CO 80041

Phone – 720.281.2553

E-mail: tgrimes.biggerthanme@gmail.com

### ***Work Experience***

- PROUD Fatherhood Program – Owner/Founder
- Child and Family Investigator
- Family Development Worker, Fatherhood Specialist
- Job Developer
- Public Speaker, Consultant
- Program Manager/Developer/Coordinator – Federally Funded Non Profit
- Case Management/Family Development – men, women and youth with urban barriers. Home Visits, Supervised visitations, Systems Navigation (custody, child support), Advocate, & more.
- Program Implementation – Implemented Nationally recognized program serving men and fathers to be healthy, employed, and engaged with children and family. Federal and Private funds
- Class/Training Facilitation – Parenting, Fatherhood, Communication, Couples, Life Skills,
- Healthy Relationships, Job Developer, Job Coaching, Mentoring. Evidence-based and certified for both participant and Train the trainer.

*\*\*Other expertise and services can be discussed upon conversation\*\**

### ***Certifications***

- Child And Family Investigations Course Requirements, 40 hours, completed April 6, 2012. Received from Three Trusts, Inc. Adams County Courthouse
- Child And Family Investigations Course Requirements, 40 hours, completed December 1, 2011 Received from On The Line, LLC
- Family Development Credentials, Temple University, Harrisburg, PA, October 2010
- Master Fatherhood Development Trainer – National Partnership for Community Leadership 2009

*\*\*Several other certifications upon request\*\**



# BOARDS AND COMMISSIONS APPLICATION



# DENVER

## THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Board or Commission you are applying for: African-American Commission

Last Name: McMillan First Name: Jonathan

Occupation/Employer: Be Better Than Average, LLC

Work Address: 1530 S Galena Wy #1413 City: Denver Zip: 80247

Work E-mail Address: jonathanm@bebta.org

Work Phone: 470-223-2821 Work/Home Fax: \_\_\_\_\_

Home Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Cell Phone/ Pager: 303-269-1438

Home E-mail Address: mcmillan.jonathan@gmail.com

Are you a registered voter?  Yes  No If so, what county? Arapahoe

Colorado ID or Driver's License Number: \_\_\_\_\_

Denver City Council District No.: \_\_\_\_\_ Ethnicity Black

Highest Level of Education or Degree Earned: Some college Year Completed: 12

Memberships/ Organizations/ Volunteer Activities (include past or present):

I am a member of the NAACP; Aurora chapter, multiple My Brother's Keeper

Initiative committees. I work with many non-profit organizations, Boys & Girls Clubs

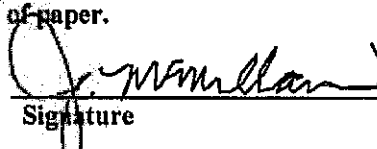
Heart & Hand, Engange Denver, Impact Denver, Open Door Youth Gang Alternatives

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
Michael Simmons	Denver, CO	720-621-4221
Rev. Leon Kelly	Denver, CO	303-898-3113
Dr. Ryan Ross	Denver, CO	303-810-2202

### Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? Yes No  
If yes, please explain on a separate sheet of paper.



Signature

02/28/2016

Date

### Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

[anthony.aragon@denvergov.org](mailto:anthony.aragon@denvergov.org)