| 1        | <u>BY AUTH</u>   | <u>ORITY</u>  |  |  |  |  |  |
|----------|--|---|--|--|--|--|--|
| 2        | RESOLUTION NO. CR14-0983   | COMMITTEE OF REFERENCE:   |  |  |  |  |  |
| 3        | SERIES OF 2014   | Infrastructure & Culture  |  |  |  |  |  |
| 4        |  |   |  |  |  |  |  |
| 5        | <u>A RESOL</u>   | UTION   |  |  |  |  |  |
| 6        | Laying out, opening and establishing as  | Laying out, opening and establishing as part of the City street system a parcel |  |  |  |  |  |
| 7        | of land as a public alley near the intersection of Cook Street and East 1 <sup>st</sup>              |   |  |  |  |  |  |
| 8<br>9   | Avenue.  |   |  |  |  |  |  |
| 10       | WHEREAS, the Manager of Public Works of  | of the City and County of Denver has found and                                  |  |  |  |  |  |
| 11       | determined that the public use, convenience and  | necessity require the laying out, opening and                                   |  |  |  |  |  |
| 12       | establishing as a public alley designated as part of   | the system of thoroughfares of the municipality                                 |  |  |  |  |  |
| 13       | those portions of real property hereinafter more particularly described, and, subject to approval by |   |  |  |  |  |  |
| 14       | resolution has laid out, opened and established the same as a public alley;                          |   |  |  |  |  |  |
| 15       | NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY                                 |   |  |  |  |  |  |
| 16<br>17 | OF DENVER:   |   |  |  |  |  |  |
| 17<br>18 | Section 1. That the action of the Manage   | er of Public Works in laying out, opening and                                   |  |  |  |  |  |
| 19       | establishing as part of the system of thoroughfa   | res of the municipality the following described                                 |  |  |  |  |  |
| 20       | portion of real property situate, lying and being  | in the City and County of Denver, State of                                      |  |  |  |  |  |
| 21       | Colorado, to wit:  |   |  |  |  |  |  |
| 22       |  |   |  |  |  |  |  |
| 23       |  |   |  |  |  |  |  |
| 24<br>25 | [THE REMAINDER OF THIS PAGE  | INTENTIONALLY LEFT BLANKJ   |  |  |  |  |  |
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| 42       |  |   |  |  |  |  |  |

## PARCEL DESCRIPTION ROW NO. 2014-0581-05-001

1

2 3 A PORTION OF THE SOUTHEAST 1/4 OF SECTION 12. TOWNSHIP 4 4 SOUTH. RANGE 68 WEST OF THE 6TH P.M.. CITY AND COUNTY OF 5 DENVER, STATE OF COLORADO 6 7 A land description being more fully described as follows: 8 9 Commencing at a Range point in the intersection of East 1st Ave and 10 Adams Street from whence a Range point in the intersection of East 1st Ave and Cook Street bears South 89°57'26" East a distance of 340.00 feet with 11 12 all bearings herein relative thereto: 13 Thence South 39°44'47" East a distance of 281.35 feet to the Point of 14 Beginning; Thence South 89°57'26" East a distance of 59.03 feet; 15 Thence South 58°33'41" East a distance of 15.36 feet; Thence South 16 89°57'26" East a distance of 67.86 feet; Thence South 00°01'44" 17 18 West a distance of 4.93 feet; Thence North 89°57'26" West a distance 19 of 140.00 feet; 20 21 Thence North 00°01'44" East a distance of 12.93 feet; 22 To the TRUE POINT OF BEGINNING. 23 24 CONTAINING: 1,215 square feet or 0.028 acres of land, more or less. 25 26 be and the same is hereby approved and said real property is hereby laid out and established and 27 declared laid out, opened and established as a public alley. 28 Section 2. That the real property described in Section 1 hereof shall henceforth be a 29 public alley. 30 [THE REMAINDER OF THIS PAGE INTENTIONALLY LEFT BLANK] 31 32 33 34 35 36

| 1 | COMMITTEE APPROVAL | DATE: | November 20, | 2014 [by consent] |
|---|--------------------|-------|--------------|-------------------|
|---|--------------------|-------|--------------|-------------------|

| 2           | MAYOR-COUNCIL DATE: November 25, 2014  |   |
|-------------|--|---|
| 3           | PASSED BY THE COUNCIL:   | , 2014  |
| 4           |  | - PRESIDENT   |
| 5<br>6<br>7 | ATTEST:  | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>CITY AND COUNTY OF DENVER |
| 8           | PREPARED BY: Brent A. Eisen, Assistant City Atto   | ney DATE: November 26, 2014   |
| 9<br>10     | Pursuant to Section 13-12, D.R.M.C., this proposed the City Attorney. We find no irregularity as to form |   |

the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §

- 12 3.2.6 of the Charter.
- 13 D. Scott Martinez, Denver City Attorney

| 14 | BY: |  | , Assistant City Atto | orney DATE: | , 2014 |
|----|-----|--|-----------------------|-------------|--------|
|----|-----|--|-----------------------|-------------|--------|