




REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Glen D. Blackburn, P.E., Director, Right-of-Way Services 

DATE: April 16, 2024

ROW #: 2020-DEDICATION-0000059 **SCHEDULE #:** 0235416070000 and 0235416072000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by Park Avenue, North Lafayette Street, East 17th Avenue, North Humboldt Street, and East 16th Avenue.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as Public Alley. This parcel(s) of land is being dedicated by the City and County of Denver for Public Right-of-Way, as part of the development project, "16th Street Apartments."

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of land for Public Right-of-Way purposes as Public Alley. The land is described as follows.

INSERT PARCEL DESCRIPTION ROW # (2020-DEDICATION-0000059-001) HERE.

A map of the area to be dedicated is attached.

GB/TB/LRA

cc: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson, Chris Hinds, District # 10
Councilperson Aide, Haley Clark
Councilperson Aide, Shelly Oren
Councilperson Aide, Paul Rosenthal
City Council Staff, Luke Palmisano
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Manager's Office, Nicholas Williams
DOTI, Director, Right-of-Way Services, Glen Blackburn
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Ivone Avila-Ponce
Department of Law, Katherine Ehlers
Department of Law, Mar'quasa Maes
DOTI Survey, Thomas Breitnauer
DOTI Ordinance
Owner: City and County of Denver
Project file folder 2020-DEDICATION-0000059

City and County of Denver Department of Transportation & Infrastructure
Right-of-Way Services
201 W. Colfax Ave. | Denver, CO 80215
www.denvergov.org/doti
Phone: 720-913-1311

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ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: April 16, 2024

Please mark one: Bill Request or Resolution Request

1. Type of Request:

- Contract/Grant Agreement Intergovernmental Agreement (IGA) Rezoning/Text Amendment
 Dedication/Vacation Appropriation/Supplemental DRMC Change
 Other:

2. **Title:** Dedicate a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by Park Avenue, North Lafayette Street, East 17th Avenue, North Humboldt Street, and East 16th Avenue.

3. **Requesting Agency:** DOTI, Right-of-Way Services
Agency Section: Survey

4. Contact Person:

| | |
|--|---|
| Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert) | Contact person for council members or mayor-council |
| Name: Lisa R. Ayala | Name: Nicholas Williams |
| Email: Lisa.ayala@denvergov.org | Email: Nicholas.Williams@denvergov.org |

5. **General description or background of proposed request. Attach executive summary if more space needed:**
Proposing to build a new residential condo structure. The developer has been asked to dedicate a parcel as Public Alley.

6. **City Attorney assigned to this request (if applicable):**

7. **City Council District:** Chris Hinds, District # 10

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____

Key Contract Terms

Type of Contract: (e.g. Professional Services > \$500K; IGA/Grant Agreement, Sale or Lease of Real Property):

Vendor/Contractor Name (including any dba's):

Contract control number (legacy and new):

Location:

Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many? _____

Contract Term/Duration (for amended contracts, include existing term dates and amended dates):

Contract Amount (indicate existing amount, amended amount and new contract total):

| <i>Current Contract Amount</i> (A) | <i>Additional Funds</i> (B) | <i>Total Contract Amount</i> (A+B) |
|---------------------------------------|--------------------------------|---------------------------------------|
| | | |
| <i>Current Contract Term</i> | <i>Added Time</i> | <i>New Ending Date</i> |
| | | |

Scope of work:

Was this contractor selected by competitive process?

If not, why not?

Has this contractor provided these services to the City before? Yes No

Source of funds:

Is this contract subject to: W/MBE DBE SBE XO101 ACDBE N/A

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):

Who are the subcontractors to this contract?

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____



EXECUTIVE SUMMARY

Project Title: 2020-DEDICATION-0000059

Description of Proposed Project: Proposing to build a new residential condo structure. The developer has been asked to dedicate a parcel as Public Alley.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as Public Alley.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as Public Alley, as part of the development project called, "16th Street Apartments."

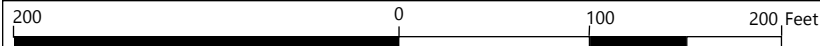
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Right-of-Way Services
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Phone: 720-913-1311

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Legend

- Streets
- Alleys
- ▭ County Boundary
- ▭ Parcels
- ▭ Lots/Blocks



PARCEL DESCRIPTION ROW NO. 2020-DEDICATION-0000059-001:

LAND DESCRIPTION - ALLEY PARCEL

A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY OF DENVER, RECORDED ON THE 3RD DAY OF JUNE, 2021, AT RECEPTION NUMBER 202104050 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE, STATE OF COLORADO, THEREIN AS:

A PARCEL OF LAND BEING A PORTION OF LOTS 20 THROUGH 26, BLOCK 27, PARK AVENUE ADDITION AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A RANGE POINT, A FOUND STONE IN RANGE BOX, IN THE INTERSECTION OF PARK AVENUE AND EAST 16TH AVENUE FROM WHENCE A RANGE POINT, A FOUND 3" BRASS CAP IN CONCRETE, IN THE INTERSECTION OF NORTH HUMBOLDT STREET AND EAST 16TH AVENUE BEARS SOUTH 89°59'07" EAST A DISTANCE OF 303.53 FEET WITH ALL BEARINGS HEREIN RELATIVE THERETO:

THENCE SOUTH 89°59'07" EAST, A DISTANCE OF 141.37 FEET;

THENCE NORTH 00°19'00" WEST, A DISTANCE OF 19.50 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20 AND THE POINT OF BEGINNING;

THENCE NORTH 89°59'07" WEST ALONG THE SOUTH LINE OF SAID LOT 20, A DISTANCE OF 2.00 FEET;

THENCE NORTH 00°19'00" WEST, A DISTANCE OF 174.96 FEET TO THE NORTH LINE OF SAID LOT 26;

THENCE SOUTH 89°56'22" EAST ALONG THE NORTH LINE OF SAID LOT 26, A DISTANCE OF 2.00 FEET TO THE NORTHEAST CORNER OF SAID LOT 26;

THENCE SOUTH 00°19'00" EAST ALONG THE WEST LINE OF THE 16 FOOT ALLEY OF SAID BLOCK 27, A DISTANCE OF 174.96 FEET TO THE SOUTHEAST CORNER OF SAID LOT 20 AND THE TRUE POINT OF BEGINNING;

CONTAINING 350 SQUARE FEET OR 0.008 ACRES OF LAND, MORE OR LESS.



06/03/2021 01:12 PM
City & County of Denver

R \$0.00

WD

2021104050

Page: 1 of 4

D \$0.00

After recording, return to:
Division of Real Estate
City and County of Denver
201 West Colfax Avenue, Dept. 1010
Denver, Colorado 80202
Project Description: 2020-Dedication-0000059
Asset Mgmt No.: 21-060

SPECIAL WARRANTY DEED

THIS SPECIAL WARRANTY DEED ("Deed"), made as of this 7th day of MAY, 2021, by **GS LAFAYETTE, LP**, a Colorado limited partnership, whose address is 2546 15th St., Denver, CO 80211, United States ("Grantor") to the **CITY AND COUNTY OF DENVER**, a Colorado municipal corporation of the State of Colorado and home rule city, whose address is 1437 Bannock Street, Denver, Colorado 80202 ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars and 00/100 (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and by these presents does hereby grant, bargain, sell, convey and confirm, unto Grantee, and its successors and assigns forever, the real property described below, together with all improvements thereon, owned by Grantor situate, lying and being in the City and County of Denver, State of Colorado, and being more particularly described on the attached Exhibit(s) hereto and incorporated herein ("Property");

TOGETHER WITH all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all of the estate, right, title, interest, claim and demand whatsoever of Grantor, either in law or equity, of, in, and to the above-bargained Property, together with the hereditaments and appurtenances;

TO HAVE AND TO HOLD the Property above bargained and described with the appurtenances, unto Grantee, and its successors and assigns forever. Grantor, for itself and its successors and assigns does covenant and agree that it shall and will WARRANT AND FOREVER DEFEND the above-bargained Property in the quiet and peaceable possession of Grantee, and its successors and assigns, against all and every person or persons claiming the whole or any part thereof, by, through, or under Grantor.

No separate bill of sale with respect to improvements on the Property will be executed.

IN WITNESS WHEREOF, Grantor has executed this Deed on the date set forth above.

ATTEST:

GS LAFAYETTE, LP, a Colorado limited partnership

By: [Signature]

Name: CHRIS LONGRO

Its: MANAGER

STATE OF Colorado)
) ss.
COUNTY OF Denver)

The foregoing instrument was acknowledged before me this 7 day of May, 2021
by CHRIS LONGRO, as manager of GS Lafayette, LP,
a Colorado limited liability company.

Witness my hand and official seal.

My commission expires: 1/11/2025

VICTORIA MACK
Notary Public
State of Colorado
Notary ID # 20174001307
My Commission Expires 01-11-2025

[Signature]
Notary Public

2019-PROJMSTR-0000653-ROW-01

EXHIBIT "A" LAND DESCRIPTION

SHEET 1 OF 2


A PARCEL OF LAND BEING A PORTION OF LOTS 20 THROUGH 26, BLOCK 27, PARK AVENUE ADDITION AND SITUATED IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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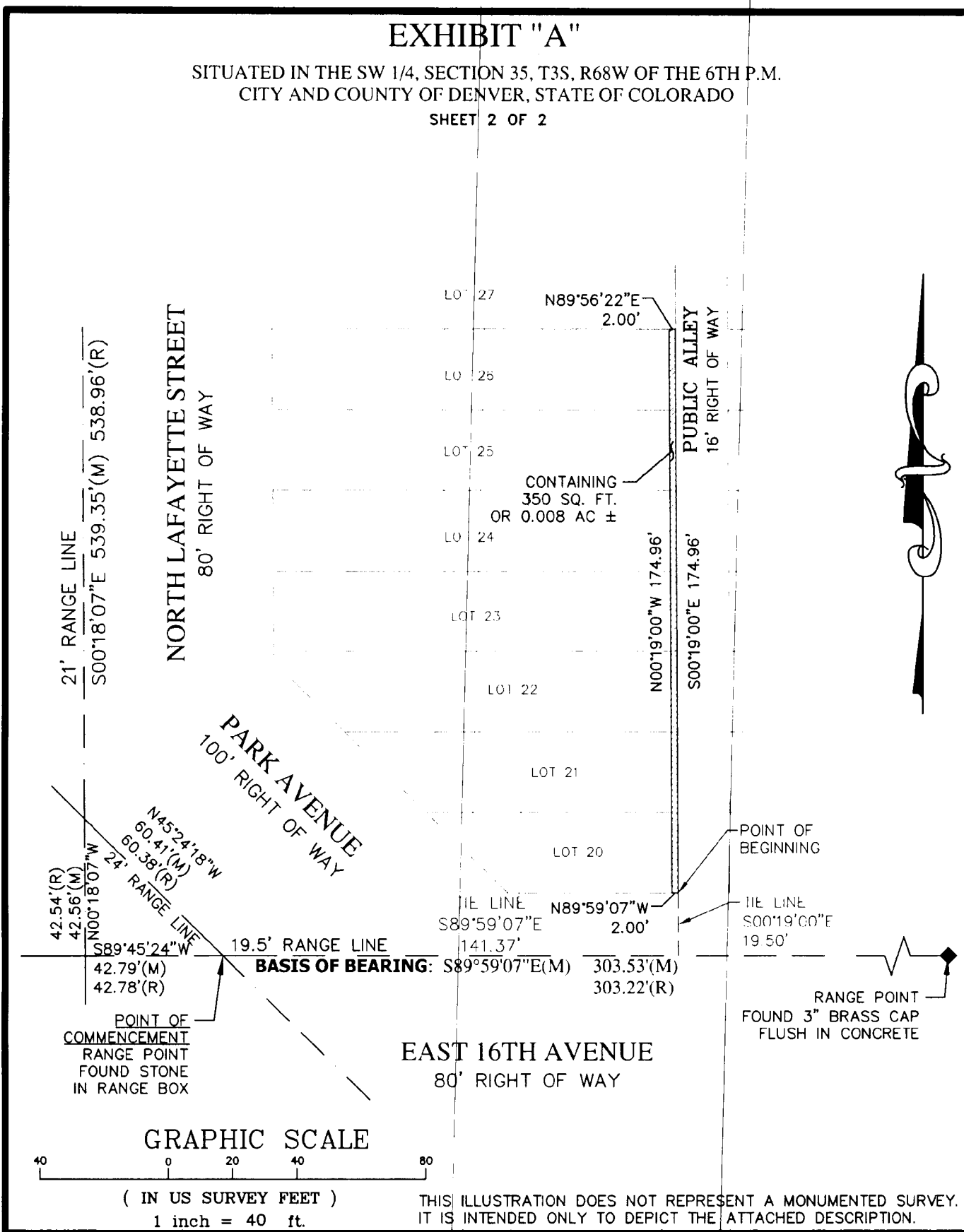

 PREPARED BY:
 JEFFREY J. MACKENNA P.L.S. 34183 DATE: 10/23/2020
 FOR FALCON SURVEYING, INC.
 9940 WEST 25TH AVENUE
 LAKEWOOD COLORADO, 80215
 (303)202-1560

S:\JOBS\2016\161202\DWG\2020\PDF_2020-10-23\161202-EXHIBIT.dwg

EXHIBIT "A"

SITUATED IN THE SW 1/4, SECTION 35, T3S, R68W OF THE 6TH P.M.
CITY AND COUNTY OF DENVER, STATE OF COLORADO

SHEET 2 OF 2



(IN US SURVEY FEET)
1 inch = 40 ft.

THIS ILLUSTRATION DOES NOT REPRESENT A MONUMENTED SURVEY.
IT IS INTENDED ONLY TO DEPICT THE ATTACHED DESCRIPTION.