| 1                          | BY AUTHO  | <u>DRITY</u>   |  |
|----------------------------|---|--|--|
| 2                          | RESOLUTION NO. CR25-1107  | COMMITTEE OF REFERENCE:  |  |
| 3                          | SERIES OF 2025  | Parks, Art & Culture   |  |
| 4                          | A RESOLU  | <u>JTION</u>   |  |
| 5<br>6<br>7<br>8           | Approving a proposed Amendatory Agreement between the City and County of Denver and Habitat Management, Inc for updating the vendor name to HMI, LLC for restoration, ecological & technical services.  |  |  |
| 9                          | BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:   |  |  |
| 10                         | Section 1. The proposed Amendatory Agreement between the City and County of Denve   |  |  |
| 11                         | and Habitat Management, Inc, in the words and figures contained and set forth in that form o  |  |  |
| 12                         | Amendatory Agreement available in the office and on the web page of City Council, and to be filed   |  |  |
| 13                         | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  |  |  |
| 14                         | Clerk's Filing No. 202580366, is hereby approved.   |  |  |
| 15                         | COMMITTEE APPROVAL DATE: August 5, 2025 by Consent  |  |  |
| 16                         | MAYOR-COUNCIL DATE: August 12, 2025   |  |  |
| 17                         | PASSED BY THE COUNCIL:  |  |  |
| 18                         |   | PRESIDENT  |  |
| 19<br>20<br>21             | ATTEST:   | - CLERK AND RECORDER,<br>EX-OFFICIO CLERK OF THE<br>COUNTY OF DENVER CITY AND COUNTY |  |
| 22                         | OF DENVER   |  |  |
| 23                         | PREPARED BY: Jason D. Moore, Assistant City Att   | orney DATE: August 14, 2025  |  |
| 24<br>25<br>26<br>27<br>28 | Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. |  |  |
| 29<br>30                   | Katie J. McLoughlin, Interim City Attorney  |  |  |

BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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