

**BY AUTHORITY**

RESOLUTION NO. CR24-1149  
SERIES OF 2024

COMMITTEE OF REFERENCE:  
Finance & Governance

**A RESOLUTION**

**Approving a proposed amendment to master purchase order with L.N. Curtis and Sons, to add funds for the continued purchase of personal protective equipment to specific employees, citywide.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amendment to master purchase order (SC-00005730) between the City and County of Denver and L.N. Curtis and Sons, in the words and figures contained and set forth in that form of master purchase order available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 20240120 is hereby approved.

COMMITTEE APPROVAL DATE: September 10, 2024 by Consent

MAYOR-COUNCIL DATE: September 17, 2024 by Consent

PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Brian L. Martin, Assistant City Attorney                      DATE: September 19, 2024

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY: Anshul Bagga, Assistant City Attorney                      DATE: Sep 19, 2024