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2 **BY AUTHORITY**

3 RESOLUTION NO. CR22-1138
4 SERIES OF 2022

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Approving a proposed Amendatory Agreement between the City and County of**
7 **Denver and U.S. Motels Denver North, Inc. to provide short-term shelter through**
8 **the established voucher program for individuals and families when the City's**
9 **emergency shelter beds are full, citywide.**

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11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
13 and U.S. Motels Denver North, Inc., in the words and figures contained and set forth in that form of
14 Amendatory Agreement available in the office and on the web page of City Council, and to be filed
15 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
16 Clerk's Filing No. 202264722, is hereby approved.

17 COMMITTEE APPROVAL DATE: September 21, 2022 by Consent

18 MAYOR-COUNCIL DATE: September 27, 2022

19 PASSED BY THE COUNCIL: _____
20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Johna M. Varty, Assistant City Attorney DATE: November 3, 2022

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
28 of the Charter.

29 Kerry Tipper, Interim Denver City Attorney

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33 BY: Anshul Bagga, Assistant City Attorney DATE: Nov 3, 2022