

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2019

COUNCIL BILL NO. CB19-0065
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**
7 **Easement Agreement recorded with Denver Clerk & Recorder at Reception No.**
8 **2006027027, located near the intersection of East 45th Avenue and Tower Road.**

9 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
10 found and determined that the public use, convenience and necessity no longer requires a portion
11 of the easement in the area hereinafter described, and subject to approval by ordinance, has
12 relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of Public Works in relinquishing a
15 portion of the easement established in the Easement Agreement in the following area:

16 **PARCEL DESCRIPTION ROW NO. 2017-RELINQ-0000016-001:**
17

18 A parcel of land being a portion of "The Easement Property" described by Easement Agreement
19 recorded at Reception No. 2006027027, situated in the Northeast Quarter of Section 21, Township
20 3 South, Range 66 West of the Sixth Principal Meridian, City and County of Denver, State of
21 Colorado, more particularly described as follows:

22
23 Commencing at the East Quarter Corner of said Section 21, whence the Center Quarter Corner of
24 said Section 21 bears South 89°57'32" West, as described on C.P. Bedrock Filing No. 4 recorded
25 February 11, 2014 at Reception No. 2014015960, said line being the **BASIS OF BEARINGS** for
26 this description;

27 THENCE South 89°57'32" West along the south line of the Northeast Quarter of said Section 21, a
28 distance of 634.69 feet to the southeast corner of said easement and the **POINT OF BEGINNING**;
29 THENCE along the south and west lines of said easement the following two (2) courses:

30 1) Continuing South 89°57'32" West, a distance of 30.00 feet;

31 2) North 00°07'05" West, a distance of 534.98 feet to the south line of East 45th Avenue;

32 THENCE North 89°59'48" East along said south line, a distance of 30.00 feet to the east line of
33 said easement;

34 THENCE South 00°07'05" East along said east line, a distance of 534.96 feet to the **POINT OF**
35 **BEGINNING.**

36
37 Said Parcel contains 16,050 square feet or 0.37 acres, more or less
38

1 be and the same is hereby approved and that the portion of the easement within the above-described
2 area is hereby relinquished.

3 COMMITTEE APPROVAL DATE: January 29, 2019 by Consent

4 MAYOR-COUNCIL DATE: February 5, 2019

5 PASSED BY THE COUNCIL: _____
6 _____ - PRESIDENT

7 APPROVED: _____ - MAYOR _____

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

12 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: February 7, 2019

13 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the Office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
16 of the Charter.

17
18 Kristin M. Bronson, Denver City Attorney

19
20 BY: _____, Assistant City Attorney DATE: _____