

1 **BY AUTHORITY**

2 RESOLUTION NO. CR15-0648
3 SERIES OF 2015
4

COMMITTEE OF REFERENCE:
Infrastructure & Culture

5 **A RESOLUTION**

6 **Laying out, opening and establishing as part of the City street system parcels**
7 **of land as 33rd Avenue, 34th Avenue, 34th Place, 35th Avenue, 35th Place, 36th**
8 **Avenue, 37th Avenue, Alton Street, Alton Court, Beeler Street, Beeler Court, and**
9 **Boston Street, in Stapleton Filing No. 19.**

10 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
11 determined that the public use, convenience and necessity require the laying out, opening and
12 establishing as public streets designated as part of the system of thoroughfares of the municipality
13 those portions of real property hereinafter more particularly described, and, subject to approval by
14 resolution has laid out, opened and established the same as public streets;

15 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
16 **OF DENVER:**

17 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
18 establishing as part of the system of thoroughfares of the municipality the following described
19 portion of real property situate, lying and being in the City and County of Denver, State of
20 Colorado, to wit:

21 (1) 37th Ave., from Akron Ct. east to Boston St., the land in the following described area:

22 **Tract A, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as 37th Avenue.

25 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known
26 as 37th Avenue.

27 **Section 3.** That the action of the Manager of Public Works in laying out, opening and
28 establishing as part of the system of thoroughfares of the municipality the following described
29 portion of real property situate, lying and being in the City and County of Denver, State of
30 Colorado, to wit:

31 (2) 36th Ave., from Akron Ct. east to Beeler Ct., the land in the following described area:
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1 **Tract B, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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3 be and the same is hereby approved and said real property is hereby laid out and established and
4 declared laid out, opened and established as 36th Avenue.

5 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known
6 as 36th Avenue.

7 **Section 5.** That the action of the Manager of Public Works in laying out, opening and
8 establishing as part of the system of thoroughfares of the municipality the following described
9 portion of real property situate, lying and being in the City and County of Denver, State of
10 Colorado, to wit:

11 (3) 35th Pl., from Alton St. east to Beeler St., the land in the following described area:

12 **Tract C, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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14 be and the same is hereby approved and said real property is hereby laid out and established and
15 declared laid out, opened and established as 35th Place.

16 **Section 6.** That the real property described in Section 5 hereof shall henceforth be known
17 as 35th Place.

18 **Section 7.** That the action of the Manager of Public Works in laying out, opening and
19 establishing as part of the system of thoroughfares of the municipality the following described
20 portion of real property situate, lying and being in the City and County of Denver, State of
21 Colorado, to wit:

22 (4) 35th Ave., from Akron Ct. east to and through Boston St., the land in the following
23 described area:

24 **Tract D, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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26 be and the same is hereby approved and said real property is hereby laid out and established and
27 declared laid out, opened and established as 35th Avenue.

28 **Section 8.** That the real property described in Section 7 hereof shall henceforth be known
29 as 35th Avenue.

30 **Section 9.** That the action of the Manager of Public Works in laying out, opening and
31 establishing as part of the system of thoroughfares of the municipality the following described

1 portion of real property situate, lying and being in the City and County of Denver, State of
2 Colorado, to wit:

3 (5) 34th Pl., from Alton St. east to Alton Ct., the land in the following described
4 area:

5 **Tract F, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**
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7 be and the same is hereby approved and said real property is hereby laid out and established and
8 declared laid out, opened and established as 34th Place.

9 **Section 10.** That the real property described in Section 9 hereof shall henceforth be known
10 as 34th Place.

11 **Section 11.** That the action of the Manager of Public Works in laying out, opening and
12 establishing as part of the system of thoroughfares of the municipality the following described
13 portion of real property situate, lying and being in the City and County of Denver, State of
14 Colorado, to wit:

15 (6) 34th Ave., from Alton St. east to Alton Ct., the land in the following described area:

16 **Tract G, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**
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18 be and the same is hereby approved and said real property is hereby laid out and established and
19 declared laid out, opened and established as 34th Avenue.

20 **Section 12.** That the real property described in Section 11 hereof shall henceforth be
21 known as 34th Avenue.

22 **Section 13.** That the action of the Manager of Public Works in laying out, opening and
23 establishing as part of the system of thoroughfares of the municipality the following described
24 portion of real property situate, lying and being in the City and County of Denver, State of
25 Colorado, to wit:

26 (7) 33th Ave., from Akron Ct. east to Boston St., the land in the following described area:

27 **Tract H, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**
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29 be and the same is hereby approved and said real property is hereby laid out and established and
30 declared laid out, opened and established as 33th Avenue.

31 **Section 14.** That the real property described in Section 13 hereof shall henceforth be

1 known as 33th Avenue.

2 **Section 15.** That the action of the Manager of Public Works in laying out, opening and
3 establishing as part of the system of thoroughfares of the municipality the following described
4 portion of real property situate, lying and being in the City and County of Denver, State of
5 Colorado, to wit:

6 (8) Alton St., from 33rd Ave. north to 35th Ave., the land in the following described area:

7 **Tract J, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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9 be and the same is hereby approved and said real property is hereby laid out and established and
10 declared laid out, opened and established as Alton Street.

11 **Section 16.** That the real property described in Section 15 hereof shall henceforth be
12 known as Alton Street.

13 **Section 17.** That the action of the Manager of Public Works in laying out, opening and
14 establishing as part of the system of thoroughfares of the municipality the following described
15 portion of real property situate, lying and being in the City and County of Denver, State of
16 Colorado, to wit:

17 (9) Alton St., from 35th Ave. north to 36th Ave., the land in the following described area:

18 **Tract K, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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20 be and the same is hereby approved and said real property is hereby laid out and established and
21 declared laid out, opened and established as Alton Street.

22 **Section 18.** That the real property described in Section 17 hereof shall henceforth be
23 known as Alton Street.

24 **Section 19.** That the action of the Manager of Public Works in laying out, opening and
25 establishing as part of the system of thoroughfares of the municipality the following described
26 portion of real property situate, lying and being in the City and County of Denver, State of
27 Colorado, to wit:

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29 (10) Alton Ct., from 33rd Ave. north to 35th Ave., the land in the following described area:

30 **Tract L, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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32 be and the same is hereby approved and said real property is hereby laid out and established and
33 declared laid out, opened and established as Alton Court.

1 **Section 20.** That the real property described in Section 19 hereof shall henceforth be
2 known as Alton Court.

3 **Section 21.** That the action of the Manager of Public Works in laying out, opening and
4 establishing as part of the system of thoroughfares of the municipality the following described
5 portion of real property situate, lying and being in the City and County of Denver, State of
6 Colorado, to wit:

7 (11) Alton Ct., from 36th Ave. north to 37th Ave., the land in the following described area:
8 **Tract M, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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10 be and the same is hereby approved and said real property is hereby laid out and established and
11 declared laid out, opened and established as Alton Court.

12 **Section 22.** That the real property described in Section 21 hereof shall henceforth be
13 known as Alton Court.

14 **Section 23.** That the action of the Manager of Public Works in laying out, opening and
15 establishing as part of the system of thoroughfares of the municipality the following described
16 portion of real property situate, lying and being in the City and County of Denver, State of
17 Colorado, to wit:

18 (12) Beeler St., from 33rd Ave. north to 35th Ave., the land in the following described area:
19 **Tract N, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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21 be and the same is hereby approved and said real property is hereby laid out and established and
22 declared laid out, opened and established as Beeler Street.

23 **Section 24.** That the real property described in Section 23 hereof shall henceforth be
24 known as Beeler Street.

25 **Section 25.** That the action of the Manager of Public Works in laying out, opening and
26 establishing as part of the system of thoroughfares of the municipality the following described
27 portion of real property situate, lying and being in the City and County of Denver, State of
28 Colorado, to wit:

29 (13) Beeler St., from 35th Ave. north to 36th Ave., the land in the following described area:
30 **Tract P, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as Beeler Street.

3 **Section 26.** That the real property described in Section 25 hereof shall henceforth be
4 known as Beeler Street.

5 **Section 27.** That the action of the Manager of Public Works in laying out, opening and
6 establishing as part of the system of thoroughfares of the municipality the following described
7 portion of real property situate, lying and being in the City and County of Denver, State of
8 Colorado, to wit:

9 (14) Beeler Ct., from 33rd Ave. north to 35th Ave., the land in the following described area:
10 **Tract Q, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

11
12 be and the same is hereby approved and said real property is hereby laid out and established and
13 declared laid out, opened and established as Beeler Court.

14 **Section 28.** That the real property described in Section 27 hereof shall henceforth be
15 known as Beeler Court.

16 **Section 29.** That the action of the Manager of Public Works in laying out, opening and
17 establishing as part of the system of thoroughfares of the municipality the following described
18 portion of real property situate, lying and being in the City and County of Denver, State of
19 Colorado, to wit:

20 (15) Beeler Ct., from 35th Ave. north to 36th Ave., the land in the following described area:
21 **Tract R, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

22
23 be and the same is hereby approved and said real property is hereby laid out and established and
24 declared laid out, opened and established as Beeler Court.

25 **Section 30.** That the real property described in Section 29 hereof shall henceforth be
26 known as Beeler Court.

27 **Section 31.** That the action of the Manager of Public Works in laying out, opening and
28 establishing as part of the system of thoroughfares of the municipality the following described
29 portion of real property situate, lying and being in the City and County of Denver, State of
30 Colorado, to wit:

1 (16) Boston St., from 33rd Ave. north to 35th Ave., the land in the following described area:
2 **Tract S, Stapleton Filing No. 19, City and County of Denver, State of Colorado;**

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4 be and the same is hereby approved and said real property is hereby laid out and established and
5 declared laid out, opened and established as Boston Street.

6 **Section 32.** That the real property described in Section 31 hereof shall henceforth be
7 known as Boston Street.

8 **Section 33.** That the action of the Manager of Public Works in laying out, opening and
9 establishing as part of the system of thoroughfares of the municipality the following described
10 portion of real property situate, lying and being in the City and County of Denver, State of
11 Colorado, to wit:

12 (17) Boston St., from 35th Ave. north to 37th Ave., the land in the following described area:
13 **Tract T, Stapleton Filing No. 19, City and County of Denver, State of Colorado**

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15 be and the same is hereby approved and said real property is hereby laid out and established and
16 declared laid out, opened and established as Boston Street.

17 **Section 34.** That the real property described in Section 33 hereof shall henceforth be
18 known as Boston Street.

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1 COMMITTEE APPROVAL DATE: September 10, 2015 by Consent

2 MAYOR-COUNCIL DATE: September 15, 2015

3 PASSED BY THE COUNCIL: _____, 2015

4 _____ - PRESIDENT

5 ATTEST: _____ - CLERK AND RECORDER,
6 EX-OFFICIO CLERK OF THE
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: September 24, 2015

9 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
10 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
12 3.2.6 of the Charter.

13 D. Scott Martinez, Denver City Attorney

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15 BY: _____, Assistant City Attorney DATE: _____, 2015