

REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Caroline Martin, City Attorney's Office

FROM: Matt Bryner., Senior Engineering Manager
Right-of-Way Services

DATE: April 23, 2018

ROW #: 2018-Dedication-0000056 **SCHEDULE #:** 0509616011000 & 0509615053000

TITLE: This request is to dedicate City owned land as S. Santa Fe Dr.
Located near the intersection of S. Santa Fe Dr. between W. Cedar Ave. and W. Byers Pl.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Santa Fe Dr.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for public right-of-way purposes as Public Street. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2018-Dedication-0000056-001) HERE.

A map of the area to be dedicated is attached.

MB/BLV

c: Asset Management, Curtis Anthony
City Councilperson Jolon Clark
Council Aide Maggie Thompson
Council Aide Anita Banuelos
City Council Staff, Zach Rothmier
Environmental Services, David Erickson
Public Works, Manager's Office, Alba Castro
Public Works, Manager's Office, Sarah Stanek
Public Works, Right-of-way Engineering Services, Matt Bryner
Department of Law, Bradley Beck
Department of Law, Shaun Sullivan
Department of Law, Caroline Martin
Department of Law, Stan Lechman
Department of Law, Cynthia Devereaux
Public Works Survey, John Lautenschlager
Public Works Survey, Paul Rogalla

ORDINANCE/RESOLUTION REQUEST

Please email requests to Angela Casias
at angela.casias@DenverGov.org by **12:00 pm on Monday**.

All fields must be completed.

Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: April 23, 2018

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. Title: (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

This request is to dedicate City owned land as S. Santa Fe Dr.
Located near the intersection of S. Santa Fe Dr. between W. Cedar Ave. and W. Byers Pl.

3. Requesting Agency: Public Works-Right-of-Way Services
Agency Division: Survey

4. Contact Person: (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Barbara Valdez
- **Phone:** 720-865-3153
- **Email:** Barbara.valdez@denvergov.org

5. Contact Person: (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Sarah Stanek
- **Phone:** 720-865-8713
- **Email:** Sarah.stanek@denvergov.org

6. General description/background of proposed ordinance including contract scope of work if applicable:

Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as S. Santa Fe Dr.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** S. Santa Fe Dr. Between W. Cedar Ave. & W. Byers Pl.
- d. **Affected Council District:** Dist. #7 Jolon Clark
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. Is there any controversy surrounding this ordinance? (Groups or individuals who may have concerns about it?) Please explain.

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____



DENVER
THE MILE HIGH CITY

EXECUTIVE SUMMARY

Project Title: 2018-Dedication-000056

Description of Proposed Project: Dedicate a parcel of public right of way as S. Santa Fe Dr.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to dedicate as Public Right of Way

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of an MEP: N/A

Will land be dedicated to the City if the vacation goes through :N/A



















Will an easement be placed over a vacated area, and if so explain: N/A

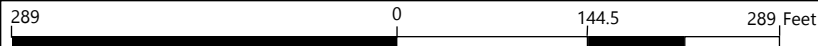
Will an easement relinquishment be submitted at a later date: N/A

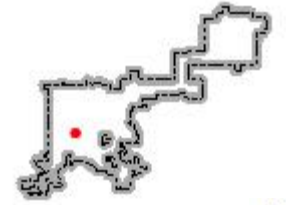
Additional information: This land was deeded to the City and County of Denver for the purpose to dedicate it as Public Right-of-Way.



Legend



















-  Streams
-  Streets
-  Alleys
- Railroads
 -  Main
 -  Yard
 -  Spur
 -  Siding
 -  Interchange track
 -  Other
-  Bridges
- Rail Transit Stations
 -  Existing
 -  Planned
-  Park-N-Ride Locations
-  Lakes
-  County Boundary
-  Parcels
- Parks
 -  All Other Parks; Linear
 -  Mountain Parks





Area to be Dedicated Parcel 2

Legend

-  Streams
-  Streets
-  Alleys
- Railroads**
 -  Main
 -  Yard
 -  Spur
 -  Siding
 -  Interchange track
 -  Other
-  Bridges
- Rail Transit Stations**
 -  Existing
 -  Planned
-  Park-N-Ride Locations
-  Lakes
-  County Boundary
-  Parcels
- Parks**
 -  All Other Parks; Linear
 -  Mountain Parks



PARCEL 1

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on 9/10/1991, at Reception No. R-91-0086634 in the City and County of Denver Clerk & Recorder's Office, State of Colorado, more particularly described as follows:

A parcel of land being the westerly 4.0 feet of Lots 4, 5 and 6, Block 3, Norwood Addition, as defined in the Records of the City and County of Denver, situated in the SE 1/4 of the SE 1/4 of Section 9, Township 4 South, Range 68 West of the 6th Principal Meridian, City and County of Denver, State of Colorado.

The above described parcel contains 300 square feet more or less.

Parcel 2

A parcel of land conveyed by Warranty Deed to the City & County of Denver, recorded on 9/10/1991, at Reception No. R-91-0086635 in the City and County of Denver Clerk & Recorder's Office, State of Colorado.

A parcel of land of variable width located within Lots 45, 46, 47 and 48, Block 2, Norwood Addition, as defined in the Records of the City and County of Denver, said parcel being situated in the SE 1/4 of the SE 1/4 of Section 9, Township 4 South, Range 68 West of the 6th Principal Meridian, City and County of Denver, State of Colorado, described as follows:

Beginning at a point on the easterly line of Block 2, Norwood Addition, said point being 8.63 feet northerly of the southerly lot line of Lot 45, said Block 2; thence northwesterly 13.98 feet to a point 4.92 feet southerly of the lot line common to Lots 45 and 46, said point being also 8.00 feet westerly of the easterly line of said Block 2; thence northerly 62.29 feet, parallel with and 8.00 feet westerly by right angle measurement of said easterly line to a point 7.37 feet northerly of the lot line common to Lots 47 and 48, said Block 2; thence northeasterly 13.92 feet to a point on the westerly right-of-way of South Santa Fe Drive as defined in the plat of Norwood Addition, said point being also 6.28 feet southerly of the northerly lot line of Lot 48; thence southerly along said westerly right-of-way being also the easterly line of said Block 2, 85.14 feet to the Point of Beginning.

The above described parcel contains 589 square feet, more or less.

WARRANTY DEED

THIS DEED, Made this 14th day of August

1991, between Sante Fe Glass, Inc.
254 S. Santa Fe
Denver, CO 80223

of the City and *County of Denver
State of Colorado, grantor, and the City and County of Denver

a municipal / corporation organized and
existing under and by virtue of the laws of the State of Colorado, grantee: whose legal address is 1437 Bannock
Denver, Colorado 80204

R-91-0086634 09/10/1991 9:09 AM 1/
ARIE P. TAYLOR - DENVER COUNTY
0.00

WITNESSETH, That the grantor, for and in consideration of the sum of ten and no/100 dollars and other good
and valuable consideration DOLLARS.
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell,
convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and
being in the City and County of Denver and State of Colorado, described as follows:

Attached hereto as Exhibit A

also known by street and number as: 254 S. Santa Fe, Denver, Colorado 80223

TOGETHER with all and singular the hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the
grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns
forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to aid with the grantee, its successors
and assigns, that at the time of the executing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect,
absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey
the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments,
encumbrances and restrictions of whatever kind or nature soever, except taxes for the year 1990 and subsequent
years, and except for easements of record, and except for amounts payable by
virtue of inclusion to any special improvement district, and except for
restrictions and covenants of record.

The grantor shall and will WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee,
its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above.

Santa Fe Glass Inc

by Gary Westerberg President
by Judith L. Westerberg Sec/Treasurer

STATE OF COLORADO,
County of Denver

} ss.

The foregoing instrument was acknowledged before me this 14th day of August, 1991,
by GARY WESTERBERG, PRESIDENT AND JUDITH L. WESTERBERG,
SECRETARY/TREASURER, SANTA FE GLASS, INC.

My commission expires JUNE 16, 1992

WITNESS my hand and official seal.

Roland F. Newman
Notary Public

*If in Denver, insert "City and."

ADDITIONAL ROW
STREET WIDENING - S. SANTA FE

APPROVED FOR RECORDING:
LAND OFFICE

80-91

AS TO FORM

CITY CLERK'S OFFICE



WARRANTY DEED

THIS DEED, Made this 29th day of August
19 91, between Gerson Barter

of the City *County of Denver
State of Colorado, grantor, and the City and County of Denver

a municipal corporation organized and
existing under and by virtue of the laws of the State of Colorado, grantee, whose legal address is 1437 Bannock
Denver, Colorado 80204

R-91-0086635 09/10/1991 9:09 AM 1/3
ARIE P. TAYLOR - DENVER COUNTY
0.00

WITNESSETH, That the grantor, for and in consideration of the sum of ten dollars and no/100 and other good
valuable consideration _____ DOLLARS,
the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell,
convey and confirm, unto the grantee, its successors and assigns forever, all of the real property, together with improvements, if any, situate, lying and
being in the City and County of Denver and State of Colorado, described as follows:

For legal description refer to Exhibit "A" which by reference herein
becomes a part of this Warranty Deed

also known by street and number as: 215 South Santa Fe Drive, Denver, Colorado 80223

TOGETHER with all and singular the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and
reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim and demand whatsoever of the
grantor, either in law or equity, of, in and to the above bargained premises, with the hereditaments and appurtenances.

TO HAVE AND TO HOLD the said premises above bargained and described, with the appurtenances, unto the grantee, its successors and assigns
forever. And the grantor, for himself, his heirs and personal representatives, does covenant, grant, bargain and agree to and with the grantee, its successors
and assigns, that at the time of the sealing and delivery of these presents, he is well seized of the premises above conveyed, has good, sure, perfect,
absolute and indefeasible estate of inheritance, in law, in fee simple, and has good right, full power and lawful authority to grant, bargain, sell and convey
the same in manner and form as aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes, assessments,
encumbrances and restrictions of whatever kind or nature soever, except taxes for the year 1990 and subsequent
years, and except for easements of record, and except for amounts payable by
virtue of inclusion to any special improvement district, and except for
restrictions and covenants of record.

The grantor shall and WILL WARRANT AND FOREVER DEFEND the above-bargained premises in the quiet and peaceable possession of the grantee,
its successors and assigns, against all and every person or persons lawfully claiming the whole or any part thereof.

The singular number shall include the plural, the plural the singular, and the use of any gender shall be applicable to all genders.

IN WITNESS WHEREOF, The grantor has executed this deed on the date set forth above.

Gerson Barter

STATE OF COLORADO,
City and County of Denver

The foregoing instrument was acknowledged before me this 29th day of August, 1991
by Gerson Barter

My commission expires June 16, 1992

WITNESS my hand and official seal.

Roland F. Newman
Notary Public

*If in Denver, insert "City and"

ADDITIONAL BOND
STREET WIDENING - S. SANTA FE

81-91

APPROVED FOR RECORDING
LAND OFFICE DL

AS TO FORM

NEW ARMY CITY

SOUTH SANTA FE DRIVE
PARCEL NO. 2A
JN 1040
AUGUST 28, 1991
SHEET 1 OF 2

EXHIBIT "A"

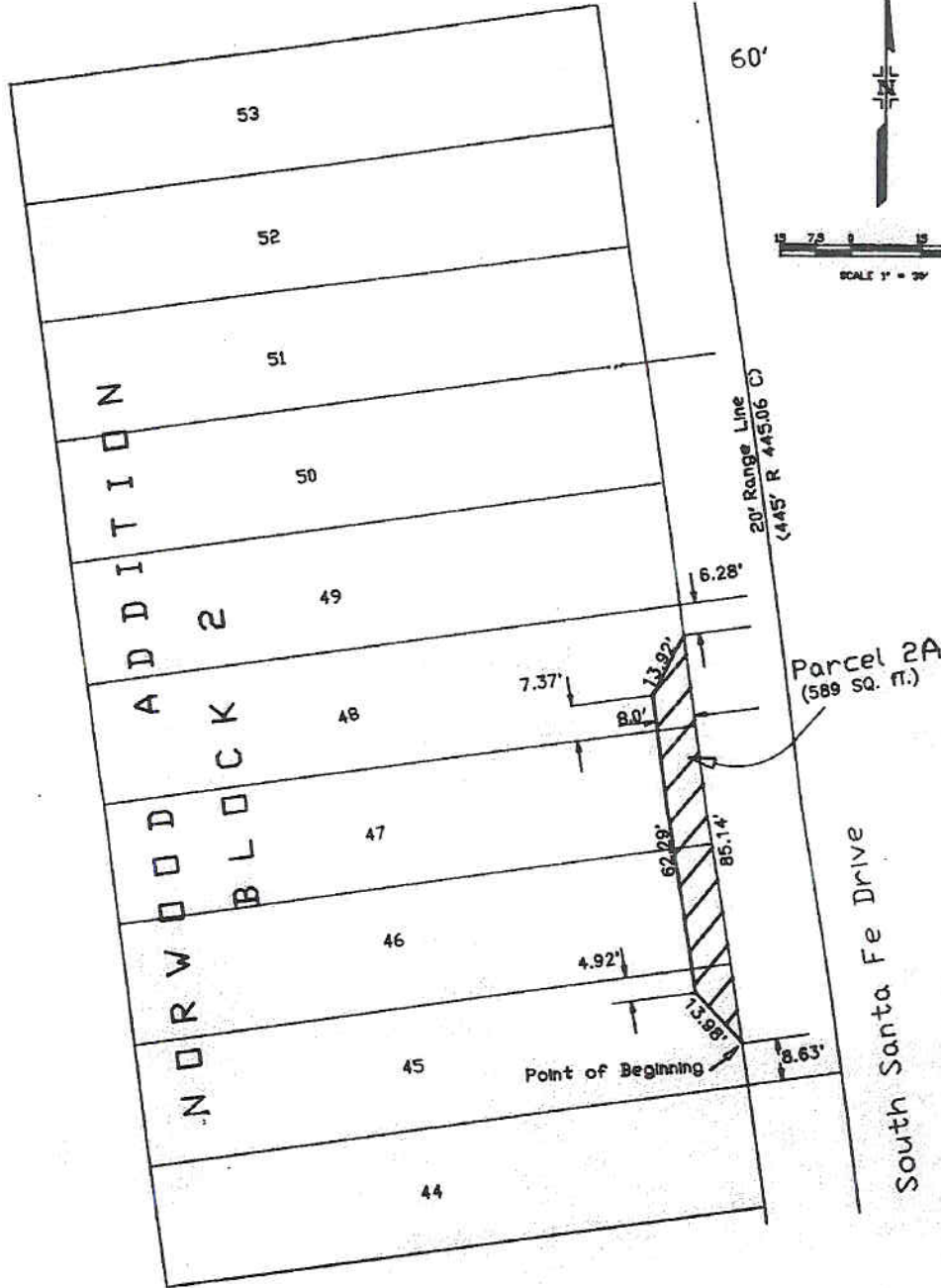
A PARCEL OF LAND OF VARIABLE WIDTH LOCATED WITHIN LOTS 45, 46, 47 AND 48, OF BLOCK 2, NORWOOD ADDITION, AS DEFINED IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, SAID PARCEL BEING SITUATED IN THE SE 1/4 OF THE SE 1/4 SECTION 9, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF BLOCK 2, NORWOOD ADDITION, SAID POINT BEING 8.63 FEET NORTHERLY OF THE SOUTHERLY LOT LINE OF LOT 45, SAID BLOCK 2; THENCE NORTHWESTERLY 13.98 FEET TO A POINT 4.92 FEET SOUTHERLY OF THE LOT LINE COMMON TO LOTS 45 AND 46, SAID POINT BEING ALSO 8.00 FEET WESTERLY FROM THE EASTERLY LINE OF SAID BLOCK 2; THENCE NORTHERLY 62.29 FEET, PARALLEL TO AND 8.00 FEET WESTERLY BY RIGHT ANGLE MEASUREMENT OF SAID EASTERLY LINE TO A POINT 7.37 FEET NORTHERLY OF THE LOT LINE COMMON TO LOTS 47 AND 48, SAID BLOCK 2; THENCE NORTHEASTERLY 13.92 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY OF SOUTH SANTA FE DRIVE AS DEFINED IN THE PLAT NORWOOD ADDITION, SAID POINT BEING ALSO 6.28 FEET SOUTHERLY OF THE NORTHERLY LOT LINE OF LOT 48; THENCE SOUTHERLY ALONG SAID WESTERLY RIGHT OF WAY BEING ALSO THE EASTERLY LINE OF SAID BLOCK 2, 85.14 FEET TO THE POINT OF BEGINNING.

THE ABOVE DESCRIBED PARCEL CONTAINS 589 SQUARE FEET, MORE OR LESS.



Asset Management
City and County of Denver
1445 Cleveland Pl., Room 205
Denver, Colorado 80202



Diane M. Kelly

CERTIFICATION: REGISTERED LAND SURVEYOR



		EXHIBIT: A	
REVISED		PREPARED BY:	BENCHMARK SURVEYING ASSOCIATES, INC 12150 EAST BRIARWOOD AVE. ENGLEWOOD, COLORADO 80112 (303)792-5257
APPROVED		BENCHMARK	
CHECKED		PROJECT:	RDW DESCRIPTION FOR SOUTH SANTA FE DRIVE PROJECT NUMBER 90-136
DRAWN		LOCATION (BT-03)	PARCEL 2A, BLOCK 3, NRDWOOD ADDITION
SURVEYED		JOB NO.	1040
ACTION	BY	DATE	PROJECT NO.
			FILE NO.
			2 SHEETS OF 2

CITY AND COUNTY OF DENVER

EXHIBIT A

SOUTH SANTA FE DRIVE
PARCEL NO. 1
JN 1040
MAY 24, 1991
REVISED JUNE 7, 1991
SHEET 1 OF 2

EXHIBIT "A"

A PARCEL OF LAND BEING THE WESTERLY 4.0 FEET OF LOTS 4, 5 AND 6, OF BLOCK 3, NORWOOD ADDITION, AS DEFINED IN THE RECORDS OF THE CITY AND COUNTY OF DENVER, SITUATED IN THE SE 1/4 OF THE SE 1/4 OF SECTION 9, TOWNSHIP 4 SOUTH RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER STATE OF COLORADO.

THE ABOVE DESCRIBED PARCEL CONTAINS 300 SQUARE FEET MORE OR LESS.



Asset Management
City and County of Denver
1445 Cleveland Pl., Room 205
Denver, Colorado 80202