| 1 | BY AUTHORITY | | |
|----------------------|--|---|---------------|
| 2 | ORDINANCE NO | COUNCIL BILL NO. CB14 | 1-0358 |
| 3 | SERIES OF 2014 | COMMITTEE OF REFERE | ENCE: |
| 4 | | Government & Finance Com | nmittee |
| 5 | <u>A BILI</u> | = | |
| 6 7 8 9 | For an ordinance approving a proposed Amendatory Agreement by and between the City and County of Denver and Burst Communications, Inc., to extend the contract for three years. | | |
| 10 | BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER: | | |
| 11 | Section 1. The proposed Amendatory Agreement between the City and County of Denver | | |
| 12 | and Burst Communications, Inc., in the words and figures contained and set forth in that form of | | |
| 13 | Amendatory Agreement available in the office and on the web page of City Council, and to be filed | | |
| 14 | in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under | | |
| 15 | City Clerk's Filing No. 12-0210-A, is hereby approved. | | |
| 16 | COMMITTEE APPROVAL DATE: April 24, 2014 | | |
| 17 | MAYOR-COUNCIL DATE: April 29, 2014 | | |
| 18 | PASSED BY THE COUNCIL: | | <u>,</u> 2014 |
| 19 | | - PRESIDENT | |
| 20 | APPROVED: | - MAYOR, | 2014 |
| 21 22 23 | ATTEST: | - CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER | |
| 24 | NOTICE PUBLISHED IN THE DAILY JOURNAL: | , 2014;, | , 2014 |
| 25 | PREPARED BY: Steven J. Hahn, Assistant City Atto | DATE: May 1, 2014 | |
| 26 27 28 29 | Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. | | |
| 30 | D. Scott Martinez, City Attorney for the City and County of Denver | | |
| 31 | BY:, Assistant City Attorne | əy DATE:, | 2014 |