

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-0570

COMMITTEE OF REFERENCE:

3 SERIES OF 2023

Business, Arts, Workforce, & Aviation Services

4  
5 **A RESOLUTION**

6 **Approving a proposed Agreement between the City and County of Denver and**  
7 **SMG, doing business as ASM Global, to manage all aspects of operating and**  
8 **maintaining the Colorado Convention Center, located at 700 14<sup>th</sup> Street in**  
9 **Council District 9.**

10  
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Agreement between the City and County of Denver and ASM  
13 Global, in the words and figures contained and set forth in that form of an Agreement available in  
14 the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder,  
15 Ex-Officio Clerk of the City and County of Denver, under City Clerk's Filing No. 202366916-00, is  
16 hereby approved.

17 COMMITTEE APPROVAL DATE: May 17, 2023

18 MAYOR-COUNCIL DATE: May 23, 2023

19 PASSED BY THE COUNCIL: \_\_\_\_\_  
20 \_\_\_\_\_ - PRESIDENT

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: June 1, 2023

25 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
26 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
28 of the Charter.

29  
30 Kerry Tipper, Denver City Attorney

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32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_