

1 BY AUTHORITY

2 RESOLUTION NO. CR14-0417
3 SERIES OF 2014

COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

4 A RESOLUTION

5 **Laying out, opening and establishing as part of the City street system a parcel**
6 **of land as West Floyd Avenue near South Ingalls Street.**

7
8 **WHEREAS**, the Manager of Public Works of the City and County of Denver has found and
9 determined that the public use, convenience and necessity require the laying out, opening and
10 establishing as public streets designated as part of the system of thoroughfares of the municipality
11 those portions of real property hereinafter more particularly described, and, subject to approval by
12 resolution has laid out, opened and established the same as a public street;

13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15
16 **Section 1.** That the action of the Manager of Public Works in laying out, opening and
17 establishing as part of the system of thoroughfares of the municipality the following described
18 portion of real property situate, lying and being in the City and County of Denver, State of
19 Colorado, to wit:

20
21 **PARCEL DESCRIPTION ROW NO. 2014-0051-19-001**

22
23 A parcel of land located in the southwest quarter of Section 36, Township 4 South,
24 Range 69 West of the 6th P.M., City and County of Denver, State of Colorado, being a
25 portion of the land described in Book 1794 at page 98 together with the land described
26 in Reception No. 2001140010, and being more particularly described as follows:
27 Beginning at a point on the south right-of-way line of W. Floyd Ave., said point being
28 the northeast corner of Tract A, Seven Springs Filing No. 1; Thence N27°47'06"E along
29 the southeasterly line of said Tract A extended, a distance of 8.28 feet; Thence
30 N01°17'08"W along the easterly line of Lot 34, Block 2, Seven Springs Filing No. 1
31 extended, a distance of 46.76 feet to a point on the north right-of-way line of W. Floyd
32 Ave.; Thence S64°26'57"E along the north right-of-way line of W. Floyd Ave extended,
33 a distance of 22.81 feet to a point of non-tangent curvature; Thence along the arc of said
34 curve to the right and arc distance of 53.40 feet, said curve having a radius of 50.50 feet,
35 a delta of 60°35'19" and a chord that bears N85°23'15E, a distance of 50.95 feet to a
36 point of tangent; Thence S64°19'06"E, a distance of 15.76 feet to a point of curve;
37 Thence along the arc of said curve to the right an arc distance of 158.65 feet, said curve
38 having a radius of 50.50 feet, a delta of 180°00'00" and a chord that bears
39 S25°40'54"W, a distance of 101.00 feet to a point of tangent; Thence N64°19'06"W, a
40 distance of 15.76 feet to a point of curve; Thence along the arc of said curve to the right
41 and arc distance of 52.94 feet, said curve having a radius of 50.50 feet, a delta of
42 60°03'54" and a chord that bears N34°17'09"W a distance of 50.55 feet to a point of
43 non-tangency; Thence N64°26'57"W a distance of 2.14 feet to the Point of Beginning.

1 be and the same is hereby approved and said real property is hereby laid out and established and
2 declared laid out, opened and established as West Floyd Avenue.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be
4 known as West Floyd Avenue.

5 COMMITTEE APPROVAL DATE: May 15, 2014 [by consent]

6 MAYOR-COUNCIL DATE: May 20, 2014

7 PASSED BY THE COUNCIL: _____, 2014

8 _____ - PRESIDENT

9 ATTEST: _____ - CLERK AND RECORDER,
10 EX-OFFICIO CLERK OF THE
11 CITY AND COUNTY OF DENVER

12 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: May 22, 2014

13 Pursuant to Section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
14 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
15 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §
16 3.2.6 of the Charter.

17 D. Scott Martinez, Denver City Attorney

18 BY: _____, Assistant City Attorney DATE: _____, 2014

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