

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0054  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Third Amendatory Agreement between the City and**  
6 **County of Denver and Ferkham, Inc., d/b/a Extreme Towing & Recovery, for**  
7 **comprehensive towing services.**

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** The proposed Third Amendatory Agreement between the City and County of  
10 Denver and Ferkham, Inc., d/b/a Extreme Towing & Recovery, in the words and figures contained  
11 and set forth in that form of Third Amendatory Agreement available in the office and on the web page  
12 of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City  
13 and County of Denver, under City Clerk’s Filing No. 201951333-03, is hereby approved.

14 COMMITTEE APPROVAL DATE: February 3, 2021 by Consent

15 MAYOR-COUNCIL DATE: February 9, 2021 by Consent

16 PASSED BY THE COUNCIL: \_\_\_\_\_  
17 \_\_\_\_\_ - PRESIDENT

18 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
19 EX-OFFICIO CLERK OF THE  
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: February 11, 2021

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
24 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
25 of the Charter.

26  
27 Kristin M. Bronson, Denver City Attorney

28 BY: Jonathan Griffin, Assistant City Attorney DATE: Feb 10, 2021  
29