

#### FOURTH AMENDATORY AGREEMENT

**THIS FOURTH AMENDATORY AGREEMENT** is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 2010, by and between the **CITY AND COUNTY OF DENVER**, a municipal corporation of the State of Colorado (the "City"), and **SINK COMBS DETHLEFS, A PROFESSIONAL CORPORATION FOR ARCHITECTURE**, a Colorado corporation, whose address is 475 Lincoln Street, Suite 100, Denver, Colorado 80203 (the "Consultant").

#### WITNESSETH:

**WHEREAS**, the City identified a need for a qualified contactor to secure the "readily available" professional planning and related consulting services for Projects assigned on as "as-needed" basis; and

**WHEREAS**, the City and the Consultant previously entered into an Agreement dated October 30, 2007 and as amended April 29, 2008, May 26, 2009, and March 30, 2010 (collectively the "Agreement"); and

**WHEREAS**, the City and the Consultant mutually desire to amend the Agreement to extend the term;

**NOW, THEREFORE**, in consideration of the premises and the mutual covenants and obligations herein set forth, the City and the Consultant agree as follows:

1. That Subparagraph 1 of Paragraph D of Article VI of the Agreement, entitled "TERM AND TERMINATION," is amended to read as follows:

**"D. TERM AND TERMINATION.**

1. The term of this Agreement shall commence October 1, 2007 and end February 28, 2011. However, nothing contained herein shall preclude the Consultant from completing any task order authorized prior to the expiration of this Agreement and the Agreement shall be extended until the completion and payment for all such authorized tasks."

2. Except as herein amended, the Agreement is affirmed and ratified in each and every particular.

**REMAINDER OF PAGE INTENTIONALLY LEFT BLANK**

IN WITNESS WHEREOF, the parties hereto have executed this Fourth Amendatory Agreement as of the day and year first written above.

**ATTEST:**

**CITY AND COUNTY OF DENVER:**

By: \_\_\_\_\_  
STEPHANIE Y. O'MALLEY,  
Clerk and Recorder, Ex-Officio  
Clerk of the City and County of Denver

By: \_\_\_\_\_  
MAYOR

**RECOMMENDED AND APPROVED:**

By: [Signature]  
Manager of Parks and Recreation

**APPROVED AS TO FORM:**

**REGISTERED AND COUNTERSIGNED:**

DAVID R. FINE, Attorney for the  
City and County of Denver

By: \_\_\_\_\_  
Manager of Finance  
Contract Control No. OC71232(4)

By: \_\_\_\_\_  
Assistant City Attorney

By: \_\_\_\_\_  
Auditor

**"CITY"**

**ATTEST:**

**SINK COMBS DETHLEFS, A  
PROFESSIONAL CORPORATION FOR  
ARCHITECTURE,**

a Colorado corporation  
Taxpayer (IRS) I.D. No. 84-0686327

By: \_\_\_\_\_

By: [Signature]

Title: \_\_\_\_\_

Name: CHRISTOPHER KASTELIC

Title: SENIOR VICE PRESIDENT

**"CONSULTANT"**