

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**. For any questions please contact Skye Stuart.

**All fields must be completed.*
Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 6/17/2016

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** (Include a concise, one sentence description – please include name of company or contractor and contract control number - that clearly indicates the type of request: **grant acceptance, contract execution, contract amendment, municipal code change, supplemental request, etc.**)

Contract amendment to modify the fee collection remittance for USDA Forest Service #201522115.

3. **Requesting Agency:** Parks & Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Bob Finch / Yolanda Quesada
- **Phone:** 720-913-0648 / 720-913-0664
- **Email:** bob.finch@denvergov.org / Yolanda.quesada@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Bob Finch / Yolanda Quesada
- **Phone:** 720-913-0648 / 720-913-0664
- **Email:** bob.finch@denvergov.org / Yolanda.quesada@denvergov.org

6. **General description/background of proposed ordinance including contract scope of work if applicable:**

The contractor collects fees at Summit Lake, a Denver Mountain Park. The amendment will revise the way in which the proceeds from the fee collection will be remitted to the City. The contractor will retain \$67,400 annually to cover the costs of fee collection and site maintenance.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** 201522115
- b. **Contract Term:** 7/14/15 – 12/31/2020
- c. **Location:** Citywide
- d. **Affected Council District:**
- e. **Benefits:** Continuing a management partnership with USDA Forest Service, and providing revenue to support Summit Lake & Echo Lake operations.
- f. **Contract Amount (indicate amended amount and new contract total):** N/A

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

No.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____