

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-0013
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **approving the Mayor's reappointments to the Fax-Mayfair Business**
6 **Improvement District Board of Directors.**

7
8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Maurice Bennett and Mark Berzins to the
10 Fax-Mayfair Business Improvement District Board of Directors for terms effective immediately and
11 expiring on 12-31-21, or until successors are duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: January 15, 2019 by Consent

13 MAYOR-COUNCIL DATE: January 22, 2019

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: January 23, 2019

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Kristin M. Bronson, City Attorney for the City and County of Denver

25 BY: _____, Assistant City Attorney DATE: _____