

**BY AUTHORITY**

RESOLUTION NO. CR25-1865  
SERIES OF 2025

COMMITTEE OF REFERENCE:  
Health and Safety

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the Colorado Department of Transportation concerning the “Impaired Driving Enforcement and Education” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed Grant Agreement between the City and County of Denver and the Colorado Department of Transportation for the “Impaired Driving Enforcement and Education” program, which is identified as Grant Number 24-HTS-ZL-00191-M0003, a copy of which is duly filed with the City Clerk, Filing No. 202581279-02, be and hereby is approved in all respects.

**Section 2.** The payments made by the Colorado Department of Transportation to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No.12000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of the Department of Transportation and Infrastructure, is as follows:

**ACCOUNTING NUMBER**

12301-3510000

**APPROPRIATION ACCOUNT**

Impaired Driving Enforcement and  
Education

**AMOUNT**

\$605,484.30

The foregoing amendment of \$224,424 increases the current grant authorization from \$381,060.30 to \$605,484.30. Expenditures of said funds are authorized from October 01, 2023, through September 30, 2026.

1           **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
2 and directed to make such book and record entries and to do such other things as may be necessary  
3 to accomplish the purposes of this Resolution.  
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7 COMMITTEE APPROVAL DATE: November 19, 2025, by Consent

8 MAYOR-COUNCIL DATE: November 25, 2025 by Consent

9 PASSED BY THE COUNCIL: \_\_\_\_\_

10 \_\_\_\_\_ - PRESIDENT

11 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
12 EX-OFFICIO CLERK OF THE  
13 CITY AND COUNTY OF DENVER

14 PREPARED BY: Nikki McCabe, Budget and Management Office    DATE: November 26, 2025

15 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
16 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
17 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
18 of the Charter.

19 Miko Ando Brown, Denver City Attorney

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21 BY: \_\_\_\_\_, Assistant City Attorney                      DATE: \_\_\_\_\_  
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