

1 **BY AUTHORITY**

2 RESOLUTION NO. CR21-0127  
3 SERIES OF 2021

COMMITTEE OF REFERENCE:  
Business, Arts, Workforce, & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **Colorado Restaurant Foundation to launch a relief grant program for Denver**  
7 **residents who are working in food service and hospitality industries and**  
8 **experiencing hardships as a result of the COVID-19 pandemic.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The Agreement between the City and County of Denver and Colorado Restaurant  
11 Foundation, in the words and figures contained and set forth in that form of an Agreement available  
12 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
13 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
14 202157393-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: February 10, 2021 by Consent.

16 MAYOR-COUNCIL DATE: February 16, 2021.

17 PASSED BY THE COUNCIL: \_\_\_\_\_  
18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: February 18, 2021

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

29 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_  
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