2	RESOLUTION NO. CR23-1135	COMMITTEE OF REFERENCE:		
3	SERIES OF 2023 Land Use, Transportation & Infrastructu			
4	A RESOLUTION			
5 6 7	Laying out, opening and establishing as part of the City street system a parcel of land as a South Monaco Street Parkway, located at the intersection of South Monaco Street Parkway and East Kennedy Avenue.			
8	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure o			
9	the City and County of Denver has found and determined that the public use, convenience and			
10	necessity require the laying out, opening and establishing as a public street designated as part of			
11	the system of thoroughfares of the municipality that portion of real property hereinafter more			
12	particularly described, and, subject to approval by resolution has laid out, opened and established			
13	the same as a public street;			
14	BE IT RESOLVED BY THE COUNCIL OF	THE CITY AND COUNTY OF DENVER:		
15	Section 1. That the action of the	Executive Director of the Department of Transportation		
16	and Infrastructure in laying out, opening an	d establishing as part of the system of thoroughfares of		
17	the municipality the following described por	tion of real property situate, lying and being in the City		
18	and County of Denver, State of Colorado, to	wit:		
19	PARCEL DESCRIPTION RO	W NO. 2023-DEDICATION-0000059-001:		
20 21 22 23 24 25	COUNTY OF DENVER, RECORDED ON T NUMBER 2023071526 IN THE CITY AND O OFFICE, STATE OF COLORADO, THERE	CIAL WARRANTY DEED TO THE CITY AND HE 1ST DAY OF AUGUST, 2023, AT RECEPTION COUNTY OF DENVER CLERK AND RECORDER'S		
26 27 28 29 30	QUARTER OF SECTION 17, TOWNSHIP 4	SOUTH, RANGE 67 WEST OF THE SIXTH Y OF DENVER, STATE OF COLORADO, MORE		
31 32 33 34 35 36 37 38	SOUTHEAST QUARTER OF SECTION 17 SYSTEM OF 1983, CENTRAL ZONE. THE AND COUNTY OF DENVER. THE LINE IS ALUMINUM CAP IN MONUMENT BOX STA MONUMENTED AT THE NORTH END BY ILLEGIBLE STAMPING. SAID ILLEGIBLE	T LINE OF THE SOUTHWEST QUARTER OF THE RELATIVE TO THE COLORADO COORDINATE LINE BEARS SOUTH 00°24'04" EAST PER THE CITY MONUMENTED AT THE SOUTH END BY A 2.5" AMPED RUSSELL 23519 2006. THE LINE IS A 2.5" ALUMINUM CAP IN MONUMENT BOX WITH ALUMINUM CAP AT THE NORTH END IS ARING NORTH 25°43' WEST, 47.39 FEET, A		

BY AUTHORITY

1 2 3 4 5	CHISELED CROSS BEARING NORTH 24°35' EAST, 57.01 FEET, A CHISELED CROSS BEARING SOUTH 19°22' EAST, 43.13 FEET AND A NO. 5 REBAR & 1.5" ALUM. CAP STAMPED LS 25369 BEARING SOUTH 44°17' WEST, 44.19 FEET AND IS SHOWN ON MONUMENT RECORD FILED 12/31/2016 BY PLS 20683.
6 7 8 9	COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 17, AND CONSIDERING THE WEST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER TO BEAR SOUTH 00°24'04" EAST;
10 11 12 13 14 15 16	THENCE NORTH 89°33'51" EAST ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER, A DISTANCE OF 69.00 FEET TO THE NORTHWEST CORNER OF THAT CERTAIN REAL PROPERTY DESCRIBED IN QUIT CLAIM DEED RECORDED JULY 1, 1997 IN THE OFFICE OF THE CITY AND COUNTY OF DENVER, COLORADO CLERK AND RECORDER AT RECEPTION NO. 9700084816, THE POINT OF BEGINNING;
17 18	THENCE CONTINUING NORTH 89°33'51" EAST, A DISTANCE OF 6.50 FEET;
19 20	THENCE SOUTH 00°24'04" EAST, A DISTANCE OF 200.00 FEET;
21 22	THENCE SOUTH 89°33'51" WEST, A DISTANCE OF 6.50 FEET;
23 24 25	THENCE NORTH 00°24'04" WEST, A DISTANCE OF 200.00 FEET TO THE POINT OF BEGINNING,
26	CONTAINING 1,300 SQUARE FEET, OR 0.030 ACRES, MORE OR LESS
27	be and the same is hereby approved and said real property is hereby laid out and established and
28	declared laid out, opened and established as South Monaco Street Parkway.
29	Section 2. That the real property described in Section 1 hereof shall henceforth be known

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as South Monaco Street Parkway.

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1	COMMITTEE APPROVAL DATE: August 29, 2023 by Consent					
2	MAYOR-COUNCIL DATE: September 5, 2023 by Consent					
3	PASSED BY THE COUNCIL: September 11, 2023					
4	And .	- PRESIDENT				
5 6 7	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
8	PREPARED BY: Martin A. Plate, Assistant City Att	orney	DATE: September 7, 2023			
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
14	Kerry Tipper, Denver City Attorney					
15 16	BY: Anshul Bagga , Assistant City	Attorney DA	TE: Sep 6, 2023			