

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-0039

COMMITTEE OF REFERENCE

3  
4 SERIES OF 2024

Land Use, Transportation & Infrastructure

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the total sum of Fifteen**  
8 **Thousand Dollars and Zero Cents (\$15,000.00) made payable to Glen Lott and**  
9 **Levine Law, LLC in full payment and satisfaction of all claims related to the**  
10 **civil action captioned *Glen Lott v. Rose Rodriguez, individually and in the***  
11 ***course and scope of her agency and/or employment with CITY AND COUNTY***  
12 ***OF DENVER, AND CITY COUNTY OF DENVER, individually, which was filed in***  
13 **the District Court, City and County of Denver, Case No. 2023CV030853.**

14  
15 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

16  
17 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
18 the expenditure and payment from the 2024 appropriation account designated as “Liability Claims”  
19 (Accounting Number 11827 4511001), the sum of Fifteen Thousand Dollars and Zero Cents  
20 (\$15,000.00) made payable to Glen Lott and Levine Law, LLC in full payment and satisfaction of all  
21 claims related to the civil action captioned *Glen Lott v. Rose Rodriguez, individually and in the course*  
22 *and scope of her agency and/or employment with CITY AND COUNTY OF DENVER, AND CITY*  
23 *COUNTY OF DENVER, individually, which was filed in the District Court, City and County of Denver,*  
24 *Case No. 2023CV030853.*

25 Payment is to be made upon the execution and delivery of such release or releases as is or  
26 are satisfactory to the attorney for the City and County of Denver.


27 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
28 **and record such entries and to do such other things as may be necessary to accomplish**  
29 **the purposes of this resolution.**

30 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: January 9, 2024

3 PASSED BY THE COUNCIL: January 16, 2024

4  \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Joshua R. Woolf, Assistant City Attorney                      DATE: December 6, 2023

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kerry Tipper, City Attorney

15 BY: Anshul Bagga, Assistant City Attorney                      DATE: January 17, 2024