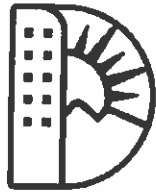


BOARDS AND COMMISSIONS APPLICATION



DENVER THE MILE HIGH CITY

Please complete the following information in full and return with your current resume or biography to the address below.

Type or print in blue or black ink.

Mayor's Housing Advisory Committee Application

Specifically, which position are you applying for: **Housing Advisory Committee**

Last Name: **Patten, Jr.** First Name: **Carl**

Occupation/Employer: **Director, Community Benefit, Centura Health**

Work Address: **9100 E. Mineral Circle** City: **Centennial** Zip: **80112**

Work E-mail Address: **carlpattenjr@centura.org**

Work Phone: **303-673-7305** Work/Home Fax: _____

Home Address: _____ City: _____ Zip: _____

Home Phone: _____ Cell Phone/ Pager: **904-553-0009**

Home E-mail Address: **carlwpatten@gmail.com**

Are you a registered voter? **Yes** If so, what county? **Denver**

Denver City Council District No.: **4** Ethnicity: **African American**

Highest Level of Education or Degree Earned: **Juris Doctor and Masters of Public Health**
Year Completed: **1998**

Memberships/ Organizations/ Volunteer Activities (include past or present):

Denver National Association of Health Services Executives, Prog.& Ed. Chair (Present)

Co. Delivery System Reform Incentive Program Workgroup (Present)

Florida Covering Kids and Families, Chair (Past)

References (List three persons, not related to you, whom you have known at least one year):

Name	Address	Phone Number
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See attachment		
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Special Information:

Is there anything that would adversely affect public confidence in your appointment or service? **No**
If yes, please explain on a separate sheet of paper.

Carl W. Patten, Jr. 6/12/17
Signature Date

Return Completed Form to:

Anthony R. Aragon, Director of Boards and Commissions

1437 Bannock Street, Room 350

Denver, CO 80202 Phone: (720) 865-9032 Fax: (720) 865-8787

anthony.aragon@denvergov.org