

BY AUTHORITY

1
2 ORDINANCE NO. _____
3 SERIES OF 2024

COUNCIL BILL NO. CB24-0564
COMMITTEE OF REFERENCE:

4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing a portion of the easement established in the**
7 **Denver Gateway Center Filing No. 9, recorded with the Denver Clerk & Recorder**
8 **at Reception No. 2022053101, located at 19182 East 62nd Avenue.**

9 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of
10 the City and County of Denver has found and determined that the public use, convenience and
11 necessity no longer requires a portion of the easement in the area hereinafter described, and subject
12 to approval by ordinance, has relinquished the same;

13 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

14 **Section 1.** That the action of the Executive Director of the Department of Transportation
15 and Infrastructure in relinquishing a portion of the easement established in Denver Gateway Center
16 Filing No. 9, recorded with the Denver Clerk & Recorder at Reception No. 2022053101, in the
17 following area:

18 **PARCEL DESCRIPTION ROW NO. 2023-RELINQ-0000015-001:**

19 **PARCEL 1**

20
21 ALL OF THAT 5' UTILITY EASEMENT LYING WITHIN BLOCK 9 AND TRACT G, DENVER
22 GATEWAY CENTER FILING NO. 9, REC. NO. 2022053101 DENVER COUNTY
23 RECORDS, ALSO BEING A PORTION OF THAT PARCEL RECONFIGURATION
24 RECORDED AT REC. NO. 2023028446, DENVER COUNTY RECORDS, ALL SITUATED
25 IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF
26 THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF
27 COLORADO.

28
29 CONTAINING 976 SQUARE FEET OR 0.022 ACRES, MORE OR LESS.

30
31 TOGETHER WITH

32
33 **PARCEL 2**

34
35 ALL OF THAT 8' UTILITY EASEMENT LYING WITHIN TRACT G, DENVER GATEWAY
36 CENTER FILING NO. 9, REC. NO. 2022053101 DENVER COUNTY RECORDS, ALSO
37 BEING A PORTION OF THAT PARCEL RECONFIGURATION RECORDED AT REC. NO.

1 2023028446, DENVER COUNTY RECORDS, ALL SITUATED IN THE NORTHWEST
2 1/4 OF SECTION 10, TOWNSHIP 3 SOUTH, RANGE 66 WEST OF THE 6TH
3 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO.


4
5 CONTAINING 1,352 SQUARE FEET OR 0.031 ACRES, MORE OR LESS

6 be and the same is hereby approved and that a portion of the easement within the above-described
7 area is hereby relinquished.

8 COMMITTEE APPROVAL DATE: April 30, 2024 by Consent

9 MAYOR-COUNCIL DATE: May 7, 2024

10 PASSED BY THE COUNCIL: May 20, 2024

11  _____ - PRESIDENT

12 APPROVED: Michael C. Johnston - MAYOR May 22, 2024
Michael C. Johnston (May 22, 2024 10:11 MDT)

13 ATTEST: _____ - CLERK AND RECORDER,
14 EX-OFFICIO CLERK OF THE
15 CITY AND COUNTY OF DENVER

16 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

17 PREPARED BY: Martin A. Plate, Assistant City Attorney DATE: May 9, 2024

18 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
19 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
20 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
21 of the Charter.

22 Kerry Tipper, Denver City Attorney

23 BY: Anahul Bagga, Assistant City Attorney DATE: May 9, 2024
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25