1	BY AUTHORITY
2	RESOLUTION NO. CR23-1945 COMMITTEE OF REFERENCE:
3	SERIES OF 2024 Finance & Governance
4 5	A RESOLUTION
6 7	Approving a proposed purchase order with Asbury Automotive Group, Inc., to purchase vehicles for the parking enforcement team, citywide.
8 9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
10	Section 1. The proposed purchase order (PO-00141043) between the City and County o
11	Denver and Asbury Automotive Group, Inc., in the words and figures contained and set forth in tha
12	form of purchase order available in the office and on the web page of City Council, and to be filed in
13	the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
14	Clerk's Filing No. 20230143, is hereby approved.
15	COMMITTEE APPROVAL DATE: December 19, 2023 by Consent
16	MAYOR-COUNCIL DATE: December 26, 2023 by Consent
17	PASSED BY THE COUNCIL: January 2, 2024
18	Amurch P. Sandorn - PRESIDENT
19 20 21	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brian L. Martin, Assistant City Attorney DATE: December 28, 2023
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.
28 29	Kerry Tipper, Denver City Attorney
30	BY: Anskul Bagga , Assistant City Attorney DATE: Dec 27, 2023

DATE: Dec 27, 2023