

## ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team  
at [MileHighOrdinance@DenverGov.org](mailto:MileHighOrdinance@DenverGov.org) by **3:00pm on Monday**.

***\*All fields must be completed.\****  
*Incomplete request forms will be returned to sender which may cause a delay in processing.*

Date of Request: 10/18/2011

Please mark one:  Bill Request or  Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes  No

If yes, please explain:

2. **Title:** On Call Technology Services Agreement with ZIA Consulting

3. **Requesting Agency:** Technology Services

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Chuck Fredrick
- **Phone:** 720-913-4906
- **Email:** chuck.fredrick@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Chuck Fredrick
- **Phone:** 720-913-4906
- **Email:** chuck.fredrick@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

The Consultant will provide specialized professional services to support the provisioning of technology services to the City and its constituents. The specific job classifications for this contract are for services in the area of Enterprise Document Management and other related tasks.

***\*\*Please complete the following fields:*** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** 201102801
- b. **Duration:** 2 years
- c. **Location:** Denver
- d. **Affected Council District:** All
- e. **Benefits:** Continued technology support as budgeted for projects, upgrades and other tasks.
- f. **Costs:** \$4,000,000.00

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **NONE**

---

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: \_\_\_\_\_

Date Entered: \_\_\_\_\_