

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0152
3 SERIES OF 2017

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County**
6 **of Denver and Colorado Nonprofit Development Center for services with the**
7 **Community Reentry Project (CRP).**
8

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver
11 and Colorado Nonprofit Development Center, in the words and figures contained and set forth in that
12 form of Amendatory Agreement available in the office and on the web page of City Council, and to
13 be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under
14 City Clerk’s Filing No. 201525566-01 is hereby approved.

15 COMMITTEE APPROVAL DATE: February 15, 2017 by consent

16 MAYOR-COUNCIL DATE: February 21, 2017

17 PASSED BY THE COUNCIL: _____

18 _____ - PRESIDENT

19 ATTEST: _____ - CLERK AND RECORDER,
20 EX-OFFICIO CLERK OF THE
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Debra Knapp, Assistant City Attorney

DATE: March 9, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
26 of the Charter.

27 Kristin M. Bronson, Denver City Attorney

28 BY: _____, Assistant City Attorney

DATE: _____

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