

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2025

COUNCIL BILL NO. CB25-1127
COMMITTEE OF REFERENCE:
Transportation and Infrastructure

A BILL

For an ordinance relinquishing an easement, in its entirety, reserved in Ordinance No. 434, Series of 1987, recorded with the Denver Clerk & Recorder at Reception No. 00176850 (now known as reception number 1987176850), located at 740 South University Boulevard.

WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of the City and County of Denver has found and determined that the public use, convenience and necessity no longer requires the easement in the above-referenced Ordinance, and subject to approval by ordinance, has relinquished the same;

BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That the action of the Executive Director of the Department of Transportation and Infrastructure in relinquishing of the easement, in its entirety, reserved in Ordinance No. 434, Series of 1987, recorded with the Denver Clerk & Recorder at Reception No. 00176850 (now known as reception number 1987176850), be and the same is hereby approved and that the easement in the above-described Ordinance is hereby relinquished.

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1 COMMITTEE APPROVAL DATE: August 13, 2025 by Consent

2 MAYOR-COUNCIL DATE: August 19, 2025

3 PASSED BY THE COUNCIL: 09/08/2025

4 Amursh P. Sandoval - PRESIDENT

5 APPROVED: Signed by:
Michael C. Johnston - MAYOR 9/10/2025

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;

10 PREPARED BY: Martin Plate, Assistant City Attorney DATE: August 21, 2025

11 Pursuant to section 13-9, D.R.M.C., this proposed ordinance has been reviewed by the Office of the
12 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.

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16 Katie J. McLoughlin, Interim City Attorney

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19 BY: Jonathan Griffin, Assistant City Attorney

DATE: 08/21/2025

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