

BY AUTHORITY

RESOLUTION NO. CR23-0039
SERIES OF 2023

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

A RESOLUTION

Approving a proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care.


BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Third Amendatory Agreement between the City and County of Denver and Urban Peak Denver, in the words and figures contained and set forth in that form of Third Amendatory Agreement available in the office and on the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No. 202265849-03, is hereby approved.

COMMITTEE APPROVAL DATE: January 18, 2023 by Consent

MAYOR-COUNCIL DATE: January 24, 2023

PASSED BY THE COUNCIL: _____ January 30, 2023

 _____ - PRESIDENT

ATTEST: _____ - CLERK AND RECORDER,
EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

PREPARED BY: Raana V. Haidari, Assistant City Attorney DATE: January 26, 2023

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Kerry Tipper, Denver City Attorney

BY:  _____, Assistant City Attorney DATE: Jan 26, 2023