

1 **BY AUTHORITY**

2 RESOLUTION NO. CR12-0103
3 SERIES OF 2012

COMMITTEE OF REFERENCE:
Business, Workforce & Sustainability

4 **A RESOLUTION**

5 **approving the Mayor's appointment to the Colfax Business Improvement**
6 **District.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral appointment of **Sean O'Connell** to the Colfax Business
10 Improvement District, for a term effective immediately and expiring December 31, 2012 or until a
11 successor is duly appointed, be and hereby are approved.

12 COMMITTEE APPROVAL DATE: Consent Agenda, February 9, 2012

13 MAYOR-COUNCIL DATE: February 14, 2012

14 PASSED BY THE COUNCIL: _____, 2012

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND RECORDER,
17 EX-OFFICIO CLERK OF THE
18 CITY AND COUNTY OF DENVER

19 PREPARED BY: Karla J. Pierce - Assistant City Attorney; DATE: February 15, 2012

20 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
21 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
22 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
23 3.2.6 of the Charter.

24 Douglas J. Friednash, City Attorney

25 BY: _____, Assistant City Attorney DATE: _____, 2012