

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1614  
3 SERIES OF 2024

COMMITTEE OF REFERENCE:  
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Amendatory Agreement between the City and County of**  
6 **Denver and The Empowerment Program, Inc. to continue to provide trauma**  
7 **informed and gender responsive care management services to residential and**  
8 **non-residential participants at Project Elevate, in Council District 8.**  
9

10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and The Empowerment Program, Inc., in the words and figures contained and set forth in that form  
13 of Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk's Filing No. 202476316-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: November 13, 2024 by Consent

17 MAYOR-COUNCIL DATE: November 19, 2024

18 PASSED BY THE COUNCIL: \_\_\_\_\_  
19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Troy C. Bratton, Assistant City Attorney DATE: November 21, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kerry Tipper, Denver City Attorney

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31 BY: *Anshul Bagga*, Assistant City Attorney DATE: Nov 21, 2024