

**BY AUTHORITY**

1  
2 ORDINANCE NO. \_\_\_\_\_  
3 SERIES OF 2018

COUNCIL BILL NO. CB18-0087  
COMMITTEE OF REFERENCE:

4 Business, Arts, Workforce & Aeronautical Services

5 **A BILL**

6 **For an ordinance approving a proposed Amendatory Agreement between the**  
7 **City and County of Denver and the County of Jefferson to provide workforce**  
8 **development services and programs under the federally-funded H1-B Ready-to-**  
9 **Work partnership program.**

10 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Amendatory Agreement between the City and County of Denver  
12 and the County of Jefferson, in the words and figures contained and set forth in that form of  
13 Amendatory Agreement available in the office and on the web page of City Council, and to be filed  
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City  
15 Clerk’s Filing No. 201520647-01, is hereby approved.

16 COMMITTEE APPROVAL DATE: January 31, 2018

17 MAYOR-COUNCIL DATE: February 6, 2018

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 APPROVED: \_\_\_\_\_ - MAYOR \_\_\_\_\_

21 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
22 EX-OFFICIO CLERK OF THE  
23 CITY AND COUNTY OF DENVER

24 NOTICE PUBLISHED IN THE DAILY JOURNAL: \_\_\_\_\_; \_\_\_\_\_

25 PREPARED BY: Victoria Ortega, Assistant City Attorney Date: May 3, 2018

26 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of  
27 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
28 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to §3.2.6  
29 of the Charter.

30  
31 Kristin M. Bronson, Denver City Attorney

32 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_