

1 **BY AUTHORITY**

2 RESOLUTION NO. CR22-1055
3 SERIES OF 2022

COMMITTEE OF REFERENCE:
Finance & Governance Committee

4 **A RESOLUTION**

5 **Approving the Mayor’s reappointments to the Cherry Creek Sub-Area Business**
6 **Improvement District Board of Directors.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral reappointments of Dan Reagan, Paul Stann, and David
10 Veldman to the Cherry Creek Sub-Area Business Improvement District Board of Directors for terms
11 effective immediately and expiring on 8-31-2025, or until successors are duly appointed, be and
12 hereby are approved.

13 COMMITTEE APPROVAL DATE: September 6, 2022, by Consent
14 MAYOR-COUNCIL DATE: September 13, 2022
15 PASSED BY THE COUNCIL: _____

16 _____ - PRESIDENT

17 ATTEST: _____ - CLERK AND RECORDER,
18 EX-OFFICIO CLERK OF THE
19 CITY AND COUNTY OF DENVER

20 PREPARED BY: Karla J. Pierce, Assistant City Attorney DATE: September 14, 2022

21 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of
22 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
23 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
24 3.2.6 of the Charter.

25 Kristin M. Bronson, City Attorney for the City and County of Denver

26 BY: _____, Assistant City Attorney DATE: _____