

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Date of Request: **October 22, 2025**

Please mark one: ☒ Bill Request or ☐ Resolution Request

Please mark one: The request directly impacts developments, projects, contracts, resolutions, or bills that involve property and impact within .5 miles of the South Platte River from Denver's northern to southern boundary? (Check map [HERE](#))

☐ Yes ☒ No

1. Type of Request:

☐ Contract/Grant Agreement ☐ Intergovernmental Agreement (IGA) ☐ Rezoning/Text Amendment

☐ Dedication/Vacation ☐ Appropriation/Supplemental ☐ DRMC Change

☒ Other: Assessing Ordinance

2. **Title:** Approves the assessing ordinance for the 2026 annual costs of the continuing care, operation, repair, maintenance and replacement of the St. Luke's Pedestrian Mall Local Maintenance District, in Council Districts 9 and 10.

3. **Requesting Agency:** Department of Transportation and Infrastructure

4. Contact Person:

Contact person with knowledge of proposed ordinance/resolution (e.g., subject matter expert)	Contact person for council members or mayor-council
Name: Brendan Kelly	Name: Brendan Kelly
Email: Brendan.Kelly@denvergov.org	Email: Brendan.Kelly@denvergov.org

5. General description or background of proposed request. Attach executive summary if more space needed:

Assessing ordinance to approve the 2026 annual costs for the following local maintenance district included in the Board of Equalization scheduled for November 17, 2025. **MAYOR-COUNCIL WILL BE ON November 18, 2025:**

Local Maintenance District	2026 Budget	Budget Change From 2025 to 2026	Council District
St. Luke's Pedestrian Mall	\$293,689.48	0.5% Decrease	9 & 10

The district is generally bounded by (vacated) Court Place, Park Avenue West, Clarkson Street, 18th Avenue and Logan Street.

6. **City Attorney assigned to this request (if applicable):** Brad Neiman

7. **City Council District:** 9 & 10

8. ****For all contracts, fill out and submit accompanying Key Contract Terms worksheet****

To be completed by Mayor's Legislative Team:

Resolution/Bill Number: _____

Date Entered: _____