1	<u>BY</u>	<u>AUTHORITY</u>
2	RESOLUTION NO. CR23-1074	COMMITTEE OF REFERENCE:
3	SERIES OF 2023	Safety, Housing, Education & Homelessness
4	A RESOLUTION	
5 6 7 8 9	Approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Point b(e) Strategies, LLC to provide a new deadline by which the final project report will be completed for a program funding service providers and small businesses.	
10		
11	Section 1. The proposed Agreemen	t between the City and County of Denver and Denve
12	and Point b(e) Strategies, LLC, in the words and figures contained and set forth in that form o	
13	Agreement available in the office and on the web page of City Council, and to be filed in the office	
14	of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's	
15	Filing No. 202368759-04, is hereby approved.	
16	COMMITTEE APPROVAL DATE: August 16, 2023 by Consent	
17	MAYOR-COUNCIL DATE: August 22, 2023 by Consent	
18	PASSED BY THE COUNCIL: August 28, 2023	
19	Just -	PRESIDENT
20 21 22	ATTEST:	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
23	PREPARED BY: Raana V. Haidari, Assistar	nt City Attorney DATE: August 24, 2023
24 25 26 27 28	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.	
29 30	Kerry Tipper, Denver City Attorney	
31	BY: Anakul Bagga , Assistar	t City Attorney DATE: Aug 24, 2023