

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0121  
3 SERIES OF 2017

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to Contract Services Agreement**  
6 **between the City and County of Denver and Year One, Inc. d/b/a Mile High Youth**  
7 **Corps to perform services, as assigned, on an "on-call" or "as needed" basis**  
8 **through use of paid and trained youth crews.**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Second Amendment to Contract Services Agreement between the  
11 City and County of Denver and Year One, Inc. d/b/a Mile High Youth Corps, in the words and figures  
12 contained and set forth in that form of Second Amendment to Contract Services Agreement available  
13 in the office and on the web page of City Council, and to be filed in the office of the Clerk and  
14 Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk’s Filing No.  
15 201206639-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: February 7, 2017 by Consent

17 MAYOR-COUNCIL DATE: February 14, 2017

18 PASSED BY THE COUNCIL: \_\_\_\_\_

19 \_\_\_\_\_ - PRESIDENT

20 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
21 EX-OFFICIO CLERK OF THE  
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Jason D. Moore, Assistant City Attorney DATE: February 16, 2017

24 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
25 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
27 of the Charter.

28  
29 Kristin M. Bronson, Denver City Attorney

30 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_