

**BY AUTHORITY**

1  
2 RESOLUTION NO. CR26-0299  
3 SERIES OF 2026

COMMITTEE OF REFERENCE:  
Transportation and Infrastructure

**A RESOLUTION**

5 **Laying out, opening and establishing as part of the City street system parcels of**  
6 **land as: 1) Green Valley Ranch Boulevard, located at the intersection of Green**  
7 **Valley Ranch Boulevard and North Jebel Street; and 2) North Jebel Street,**  
8 **located at the intersection of Green Valley Ranch Boulevard and North Jebel**  
9 **Street.**

10 **WHEREAS**, the Executive Director of the Department of Transportation and Infrastructure of  
11 the City and County of Denver has found and determined that the public use, convenience and  
12 necessity require the laying out, opening and establishing as public streets designated as part of the  
13 system of thoroughfares of the municipality those portions of real property hereinafter more  
14 particularly described, and, subject to approval by resolution has laid out, opened and established  
15 the same as public streets;

16 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

17 **Section 1.** That the action of the Executive Director of the Department of Transportation  
18 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
19 the municipality the following described portion of real property situate, lying and being in the City  
20 and County of Denver, State of Colorado, to wit:

21 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000108-001:**

22 **LAND DESCRIPTION – STREET PARCEL NO. 1**

23 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
24 OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2026, AT RECEPTION NUMBER  
25 2026015139 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER’S OFFICE,  
26 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

27  
28 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP  
29 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
30 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:  
31 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 23, TOWNSHIP 3 SOUTH,  
32 RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN FROM WHICH THE WEST QUARTER

1 CORNER OF SAID SECTION 23 BEARS S00°03'31"E A DISTANCE OF 2674.09 FEET, BASIS OF  
2 BEARING;  
3 THENCE S47°23'58"E, A DISTANCE OF 1500.43 FEET TO A POINT ON THE SOUTH RIGHT-OF-  
4 WAY LINE OF GREEN VALLEY RANCH BOULEVARD, ACCORDING TO THE PLAT OF GREEN  
5 VALLEY RANCH FILING NO. 9 AS RECORDED IN BOOK 29, PAGES 75 TO 78 OF THE  
6 RECORDS OF THE DENVER COUNTY CLERK AND RECORDERS OFFICE, SAID POINT ALSO  
7 BEING ON THE WESTERLY RIGHT-OF-WAY LINE OF JEBEL STREET ACCORDING TO THE  
8 PLAT OF GREEN VALLEY RANCH FILING NO. 5 AS RECORDED IN BOOK 29, PAGES 79 & 80  
9 OF THE RECORDS OF THE DENVER COUNTY CLERK AND RECORDERS OFFICE AND THE  
10 POINT OF BEGINNING;  
11 THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY 9.61 FEET  
12 ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 36°42'21",  
13 HAVING A RADIUS OF 15.00 FEET, AND SUBTENDING A CHORD THAT BEARS S67°12'34"E,  
14 A DISTANCE OF 9.45 FEET TO A POINT OF A  
15 NON-TANGENT CURVE TO THE RIGHT;  
16 THENCE WESTERLY 282.24 FEET ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL  
17 ANGLE OF 10°20'46", HAVING A RADIUS OF 1563.00 FEET, AND SUBTENDING A CHORD THAT  
18 BEARS N80°43'05"W, A DISTANCE OF 281.85 FEET TO A POINT OF NON-TANGENCY, SAID  
19 POINT ALSO BEING ON THE EAST LINE OF GREEN VALLEY RANCH FILING NO. 25 AS  
20 RECORDED AT RECEPTION NO. 9800186435 OF THE RECORDS OF THE DENVER COUNTY  
21 CLERK AND RECORDERS OFFICE;  
22 THENCE, ALONG SAID EAST LINE OF GREEN VALLEY RANCH FILING NO. 25, N14°27'18"E, A  
23 DISTANCE OF  
24 3.00 FEET TO A POINT ON A CURVE ON SAID SOUTHERLY RIGHT-OF-WAY LINE OF GREEN  
25 VALLEY RANCH BOULEVARD AS SHOWN ON THE PLAT OF GREEN VALLEY RANCH FILING  
26 NO. 9;  
27 THENCE, ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF GREEN VALLEY RANCH  
28 BOULEVARD, SOUTHEASTERLY 272.75 FEET ALONG A CURVE TO THE LEFT THROUGH A  
29 CENTRAL ANGLE OF 10°01'03", HAVING A RADIUS OF 1,560.00 FEET AND SUBTENDING A  
30 CHORD THAT BEARS S80°33'13"E, A DISTANCE OF 272.40 FEET TO THE POINT OF  
31 BEGINNING.  
32 CONTAINING: 837 SQ. FT +/- (0.019 ACRES +/-)

1 be and the same is hereby approved and said real property is hereby laid out and established and  
2 declared laid out, opened and established as Green Valley Ranch Boulevard.

3 **Section 2.** That the real property described in Section 1 hereof shall henceforth be known  
4 as Green Valley Ranch Boulevard.

5 **Section 3.** That the action of the Executive Director of the Department of Transportation  
6 and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of  
7 the municipality the following described portion of real property situate, lying and being in the City  
8 and County of Denver, State of Colorado, to wit:

9 **PARCEL DESCRIPTION ROW NO. 2024-DEDICATION-0000108-002:**

10 LAND DESCRIPTION – STREET PARCEL NO. 2

11 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY  
12 OF DENVER, RECORDED ON THE 18TH DAY OF FEBRUARY, 2026, AT RECEPTION NUMBER  
13 2026015139 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE,  
14 STATE OF COLORADO, DESCRIBED AS FOLLOWS:

15 A PARCEL OF LAND LOCATED IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP  
16 3 SOUTH, RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN, CITY AND COUNTY OF  
17 DENVER, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

18  
19 COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 23, TOWNSHIP 3 SOUTH,  
20 RANGE 66 WEST OF THE 6TH PRINCIPAL MERIDIAN FROM WHICH THE WEST QUARTER  
21 CORNER OF SAID SECTION 23 BEARS S00°03'31"E A DISTANCE OF 2674.09 FEET, BASIS OF  
22 BEARING;

23 THENCE S47°31'30"E, A DISTANCE OF 1509.42 FEET TO A POINT ON THE WESTERLY RIGHT-  
24 OF-WAY LINE OF JEBEL STREET ACCORDING TO THE PLAT OF GREEN VALLEY RANCH  
25 FILING NO. 5 AS RECORDED IN BOOK 29, PAGES 79 & 80 OF THE RECORDS OF THE DENVER  
26 COUNTY CLERK AND RECORDERS OFFICE AND THE POINT OF BEGINNING;

27 THENCE, ALONG SAID WESTERLY RIGHT OF WAY LINE, SOUTHEASTERLY 13.48 FEET  
28 ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 51°28'30"  
29 HAVING A RADIUS OF 15.00 FEET, AND SUBTENDING A CHORD THAT BEARS S23°07'09"E,  
30 A DISTANCE OF 13.03 FEET TO A POINT OF TANGENCY;

1 THENCE CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE, S02°37'06"W, A DISTANCE  
2 OF 164.06 FEET, TO A POINT OF CURVATURE;  
3 THENCE, CONTINUING ALONG SAID WEST RIGHT-OF-WAY LINE OF JEBEL STREET,  
4 SOUTHEASTERLY  
5 69.24 FEET ALONG THE ARC OF A CURVE TO THE LEFT, THROUGH A CENTRAL ANGLE OF  
6 9°55'04", HAVING A RADIUS OF 400.00 FEET, AND SUBTENDING A CHORD THAT BEARS  
7 S02°20'26"E, A DISTANCE OF 69.15 FEET TO A POINT OF REVERSE CURVATURE;  
8 THENCE, CONTINUING, ALONG SAID WESTERLY RIGHT-OF-WAY LINE, SOUTHEASTERLY  
9 61.88 FEET ALONG THE ARC OF A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF  
10 08°51'51", HAVING A RADIUS OF 400.00 FEET, AND SUBTENDING A CHORD THAT BEARS  
11 S02°52'02"E A DISTANCE OF 61.82 FEET TO A POINT OF TANGENCY;  
12 THENCE, CONTINUING ALONG SAID WESTERLY RIGHT-OF-WAY LINE, S01°33'53"W, A  
13 DISTANCE OF 93.95 FEET TO THE NORTHEAST CORNER OF TRACT B OF SAID GREEN  
14 VALLEY RANCH FILING NO. 5;  
15 THENCE, DEPARTING SAID WESTERLY RIGHT-OF-WAY LINE, N80°08'27"W ALONG THE  
16 NORTH LINE OF SAID TRACT B, GREEN VALLEY RANCH FILING NO. 5, A DISTANCE OF 12.13  
17 FEET;  
18 THENCE, DEPARTING THE SAID NORTH LINE OF TRACT B, N01°33'53"E, A DISTANCE OF  
19 92.20 FEET, TO A POINT OF CURVATURE;  
20 THENCE, NORTHWESTERLY 60.03 FEET ALONG THE ARC OF A CURVE TO THE LEFT,  
21 THROUGH A CENTRAL ANGLE OF 08°51'51", HAVING A RADIUS OF 388.00 FEET, AND  
22 SUBTENDING A CHORD THAT BEARS N02°52'02"W, A DISTANCE OF 59.97 FEET TO A POINT  
23 OF REVERSE CURVATURE;  
24 THENCE, NORTHWESTERLY, 71.32 FEET ALONG THE ARC OF SAID REVERSE CURVE TO  
25 THE RIGHT, THROUGH A CENTRAL ANGLE OF 9°55'04", HAVING A RADIUS OF 412.00 FEET,  
26 AND SUBTENDING A CHORD THAT BEARS N02°20'26"W A DISTANCE OF 71.23 FEET TO A  
27 POINT OF TANGENCY;  
28 THENCE, N02°37'06"E, A DISTANCE OF 161.48 FEET, TO A POINT CURVATURE;  
29 THENCE, NORTHWESTERLY 22.97 FEET ALONG THE ARC OF A CURVE TO THE LEFT  
30 THROUGH A CENTRAL ANGLE OF 87°44'54", HAVING A RADIUS OF 15.00 FEET, AND

1 SUBTENDING A CHORD THAT BEARS N41°15'21"W, A DISTANCE OF 20.79 FEET TO A POINT  
2 OF A NON-TANGENT CURVE;  
3 THENCE, SOUTHEASTERLY 20.76 FEET ALONG THE ARC OF SAID NON-TANGENT CURVE  
4 TO THE LEFT THROUGH A CENTRAL ANGLE OF 0°45'40", HAVING A RADIUS OF 1563.00, AND  
5 SUBTENDING A CHORD THAT BEARS S85°30'38"E, A DISTANCE OF 20.76 FEET TO THE  
6 POINT OF BEGINNING.

7  
8 CONTAINING: 4,826 SQ. FT +/- (0.111 ACRES +/-)

9 be and the same is hereby approved and said real property is hereby laid out and established and  
10 declared laid out, opened and established as North Jebel Street.

11 **Section 4.** That the real property described in Section 3 hereof shall henceforth be known  
12 as North Jebel Street.

13 **REMAINDER OF PAGE INTENTIONALLY BLANK**

14

1 COMMITTEE APPROVAL DATE: March 18, 2026 by Consent

2 MAYOR-COUNCIL DATE: March 24, 2026

3 PASSED BY THE COUNCIL: 3/31/2026

4 Signed by:  
*Amanda P. Sandoval* - PRESIDENT  
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5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER

8 PREPARED BY: Bradley A. Beck, Assistant City Attorney DATE: March 26, 2026

9 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
10 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
11 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to  
12 § 3.2.6 of the Charter.

13  
14 Miko Ando Brown, Denver City Attorney

15 BY: Signed by:  
*Jonathan Griffin*, Assistant City Attorney  
16 B022307D59DE47B...

DATE: 3/25/2026 | 3:06 PM MDT