

1 **BY AUTHORITY**

2 RESOLUTION NO. CR23-1084
3 SERIES OF 2023

COMMITTEE OF REFERENCE:
Business, Arts, Workforce & Aviation Services

4 **A RESOLUTION**

5 **Approving a proposed Second Amendatory Agreement between the City and**
6 **County of Denver and Service America Corporation doing business as Sodexo**
7 **Live! to remove a restaurant space from this Concession Agreement at the**
8 **Colorado Convention Center, in Council District 10.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Second Amendatory Agreement between the City and County of
12 Denver and Service America Corporation doing business as Sodexo Live!, in the words and figures
13 contained and set forth in that form of Second Amendatory Agreement available in the office and on
14 the web page of City Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk
15 of the City and County of Denver, under City Clerk’s Filing No. 202369160-02, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 16, 2023 by Consent

17 MAYOR-COUNCIL DATE: August 22, 2023 by Consent

18 PASSED BY THE COUNCIL: _____
19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Gabrielle S. Corica, Assistant City Attorney DATE: August 24, 2023

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____